UNOFFICIAL CO49500445

DBT-981471-6

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 1999-06-22 13:03:36 Cook County Recorder 23.00



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>DECEMBER 3</u>, 1993, made and executed by DAVID LENGIONI-AND KAREN R. LENCIONI, HUSBAND AND WIFE to <u>CAPITOL FEDERATED</u>, INC., AN ILLINOIS CORPORATION upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to vai:

LOT 30 IN FIRST ADDITION TO JOHN K. O'CONNOR'S PALOS PARK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCOPANING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1329172, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of <u>COOK</u> County, State of Illinois, as Book _____ Page ____, Document No. <u>03014443</u> is redeemed, paid off, satisfied and discharged in full.

Dated May 27, 1999.

Permanent Index No. 23-26-208-014

PRINCIPAL RESIDENTIAL MOP GAGESING

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CP.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STATE OF IOWA) ss County of Polk)

99600445

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 27, 1999.



Notary Public

My commission expires:

WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc.

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

