

UNOFFICIAL COPY

This instrument was drafted by:



30 Warder Street
Springfield, OH 45504-9917
1-800-288-3212

99600636

5843/0163 26 001 Page 1 of 2
1999-06-22 15:01:01
Cook County Recorder 23.50



99600636

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

June 14, 1999

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated **March 24, 1995**, executed by **Keith Howard, a bachelor** as mortgagor, to **Norwest Mortgage, Inc.** as mortgagee, and filed for as Document **95217211** in the office of the County Recorder/Registrar of Titles of **Cook County, Illinois**, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: see attached

Property Address: **340 23rd Ave., Bellwood, IL 60104**

Tax ID: **1510122029**

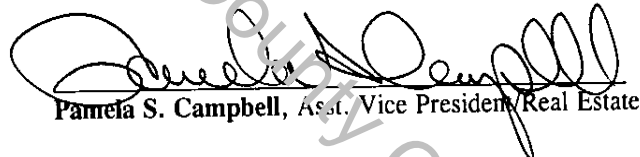
Norwest Mortgage, Inc.

No Corporate Seal Required

State of Ohio }

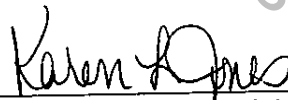
} SS

County of Clark }


Pamela S. Campbell, Asst. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of **June 14, 1999** by Pamela S. Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.




Karen L. Jones: Notary Public
My Commission Expires: 02-02-2004.

When recorded return to:
Keith Howard
340 23rd Ave.
Bellwood, IL 60104
3004039
smh

5-4
P 2
M YFH

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Property of Cook County Clerk's Office



SCHEDULE A

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Effective Date:

Number S1423389B
Unit A

February 3, 1995

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Amount:

Proposed insured:

\$79,900.00

KEITH HOWARD.

Loan: (1992 Alta)

Amount:

Proposed insured:

\$81,450.00

MIDWEST FUNDING CORPORATION, AND/OR THE ADMINISTRATOR OF VETERANS AFFAIRS, THEIR SUCCESSORS AND ASSIGNS, AS THEIR INTEREST MAY APPEAR.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

SHIRLEY A. WHITE.

3. The land referred to in this Commitment is described as follows:

LOT 17 (EXCEPT THE NORTH 80 FEET) IN BLOCK 3 IN WILLIAM B. WALRATH'S SUBDIVISION OF THE WEST 17.02 CHAINS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SUBDIVISION RECORDED ON OCTOBER 13, 1910 IN BOOK 108 OF PLATS, PAGE 25, AS DOCUMENT NUMBER 4643766, IN COOK COUNTY, ILLINOIS.

O'HARE TITLE COMPANY, INC.
2200 W. HIGGINS ROAD
SUITE 240
HOFFMAN ESTATES, IL 60195
(708) 884-7788

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED