ASSIGNMENT OF UNOFFICIAL C 5831 er. 3 8 001 Page 1 of 2 REAL ESTATE MORTGAGE

Cook County Recorder

23.50

Return to and prepared by: KRISHNA ARCAMONE MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622





1

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

FIRST UNION NATIONAL BANK

201 S. COLLEGE STREET, CP17 CHARLOTTE, NC 28288

(herein "Assignee"), a certain mortgage dated 30th day of March, 1999 made and executed by

ROBERT A KAPLAN AND DARA ALTSHULTR

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$572,000 which Mortgage is of record in Book/Volume or Liber No., at Page No. (or as No. \*\* ) of the CCOX County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 2445 N BURLING AVE

CHICAGO, IL TAX ID # 14-28-312-033

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage ObnGagh day of April, 1999

MARKET STREET MORTGAGE CORPORATION

X99-3573296

STATE OF FLORIDA COUNTY OF PINELLAS

Asst VICE PRESIDENT

LISA A. DUNN

60614

The foregoing instruments was acknowledged before me this 9th day of April, 1999 by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE

CORPORATION, a corporation, on behalf of the said corporation.

KRISHNA J. ARCAMONE
MY COMMISSION # CC 741575
EXPIRES: 05/11/2002

1-800-3-NOTARY Fla. Notary Services & Bonding Co.

NOTARY PUBLIC

My commission expires:

UNOFFICIAL COPY 99600920

LOT 80 IN THE SUBDIVISION OF THE SOUTH 836 FEET OF OUR LOT F IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS. PIN: 14-28-312-033

Openin of Cook County Clerk's Office