



99600948

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Above Space For Recorders Use Only

356540

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND  
AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ANTONIO INGRAFFIA AND DOMENICO GAMBINO  
(NAME AND ADDRESS)  
3607 W. FULLERTON AVE., CHICAGO, IL 60647-2318

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain ASSIGNMENT OF RENTS, bearing date the 19TH day of OCTOBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 08051049, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 147 TO 156, INCLUSIVE, IN FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #'S: 13-29-429-043 (LOTS 151, 152, 153, 154, 155 AND 156)  
13-29-429-044 (LOTS 147, 148, 149 AND 150)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE ABOVE

Address(es) or premises: 5700 W. FULLERTON AVE., CHICAGO, IL 60639-2307

WITNESS MY hand and seal this 1ST day of JUNE, 1999.

James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
(SEAL)

TICOR TITLE

RELEASE DEED

TO

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Office

This instrument was prepared by *Smart*



Office

"OFFICIAL SEAL"  
Notary Public, State of Illinois  
Sante De Pace  
My Commission Expires June 22, 2002

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707  
(NAME AND ADDRESS)

Commission expires 6-22-2002  
Notary Public

*[Signature]*  
Given under my hand and official seal this 1ST day of JUNE, 1999

I, SANTE DEPACE,  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.