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99600995

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1999-06-23 10:45:02  
Cook County Recorder 29.50



99600995

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

(202)

445038

ASSIGNMENT OF MORTGAGE

0990503054

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE, INC. OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JUNE 4, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

SEE ATTACHED

99600994

TICOR TITLE

PIN 17092200100000 17092200110000 17092200120000 17092200240000 17092200250000

Which has the address of:

33 W HURON #608

CHICAGO

ILLINOIS 60611  
(state and zip)

(street)  
(herein "Property Address");

(city)

SP

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142



11/10/01

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 4th day of June, 1999.

BY: [Signature]  
Vice President

ATTEST:  
BY: [Signature]  
Secretary

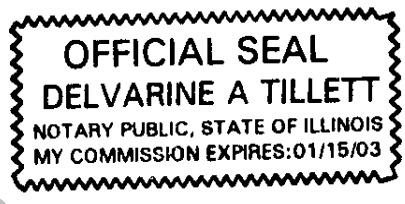
STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 4th day of June, 1999 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared John Mallinckrodt, Vice President and Christine Mallinckrodt, Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

[Signature]  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



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FIRST TITLE INSURANCE COMPANY 59600995  
**COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000445038 CH

SCHEDULE A (CONTINUED)

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

UNIT 608 AND PARKING SPACES P-4 AND P-5 IN 33 W. HURON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:**

LOTS 2, 3, 4 AND 5 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4, 5, 12, 13, 14 AND THE EAST 1/2 OF LOTS 6 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 2:**

THAT PART OF LOTS 9, 10 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 9 AND RUNNING THENCE EAST 90 FEET; THENCE NORTH 20 FEET; THENCE WEST 90 FEET AND THENCE SOUTH 20 FEET TO THE POINT OF BEGINNING IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 3:**

THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 9 AND 10 AND THE WEST 10 FEET OF THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 6 AND 11 AND ALL OF LOTS 7, 8, 9 AND 10 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 4:**

**SUB-PARCEL A:**

THE NORTH 45 FEET OF THE SOUTH 85 FEET OF LOTS 9 AND 10 AND OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

**SUB-PARCEL B:**

THE NORTH 23 FEET OF LOTS 9 AND 10 AND THE NORTH 23 FEET OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 5:**

CONTINUED ON NEXT PAGE

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TICOR TITLE INSURANCE COMPANY

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**COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000445038 CH

SCHEDULE A (CONTINUED)

ALL THAT PART OF THE VACATED NORTH-SOUTH 9 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION AFORESAID, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 5 AND LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED WEST 9 FEET, IN HIGGINS AND STROTHER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOT 1 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4 AND 5, THE EAST 1/2 OF LOT 6 AND THE EAST 1/2 OF LOT 11 AND LOTS 12, 13 AND 14 IN BLOCK 25 IN THE NORTH PART OF WOLCOTT'S ADDITION TO CHICAGO IN THE NORTH PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN COOK COUNTY, ILLINOIS

ALSO

THE WEST 31 FEET OF LOT 15 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT NUMBER 98-207.653, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.