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Cook County Recorder

25.00



Assignment of Mortgage

Loan No.: 7810107851 Date: JUNE 10, 1999

, Assignor

AN ILLINOIS CORPORATION (whether one or more), hereby sells, assigns, and transfers to

, , , , , , ,

FIRSTAR BANK, N.A.

4801 FREDERICA STREET, OWENSBORO, K. 42301

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage date 4 06/10/99

executed by

FRANCIS M. DALLAHAN, UNMARRIED AND FRANCIS J. DALLAHAN, MARRIED

as Mortgagor, to PRISM MORTGAG	E COMPANY	N <sub>A</sub>	
AN ILLINOIS CORPORATION		4	N7 L .
as Mortgagee and filed for record	,,,,,,,	, as Document	
as Mortgagee and filed for record (or in Book	of	P. ge	), in th
Office of the (County Recorder) (Registrar of	of Titles) of COOK		County
ILLINOIS	, described hereinafter as follows:	//>	

SEE ATTACHED EXHIBIT "A"

tax id. #14-21-112-012-1120

PRMTGASS

Page 1 of 2 pages

**BOX 333-CTI** 

STREET ADDRESS: 3520 NUMBER DIVI COK COUNTY: COOK

TAX NUMBER: 14-21-112-012-1120

## LEGAL DESCRIPTION:

UNIT NUMBER 9-'P' IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDELY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS

AC. TOGETH. COUNTY,

OPECOOP COUNTY

Clerk's Office WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PRISM MORTGAGE COMPANY VICE PRESIDENT Witness STATE OF ILLINOIS COUNTY OF LOOK , before me, a Notary JUNII, day of On this 10TH TATRICIA A. WARREN Public within and for said County, personally appeared VICE PRESIDENT Personally known to me to be the duly authorized agent of the ASS GNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. 'OFFICIAL SEAL" VIOLETTE SHEMOWEL Notary Public, State of Illinois My Commission Expires: My Commission Expires 10/9/2002 This Instrument was drafted by and return to: Notarial Stamp or Seal (or other Title or Rank)

ATTN: FINAL DOCS PRISM MORTGAGE COMPANY, 440 NORTH ORLEANS CHICAGO, IL 60610