

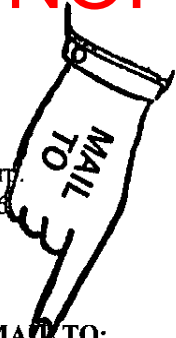
UNOFFICIAL COPY

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585 / 0092 08 001 Page 1 of 2
1999-06-22 12:37:37
Cook County Recorder 23.50



PREPARED BY:
United Financial Mortgage Corp.
600 Enterprise Drive, Suite 206
Oak Brook, IL 60523



AND WHEN RECORDED MAIL TO:
NAME United Financial Mortgage Corp.
ADDRESS 600 Enterprise Drive, Suite 206
CITY & Oak Brook, IL 60523
STATE

LOAN NO. 9901363W05

51558802C SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Jpp

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NORTH AMERICAN MORTGAGE COMPANY, 1201 HUDSON LANE, MONROE, LA 71201** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **DANIEL E. SCHICKEL and STEPHANIE M. SCHICKEL, HUSBAND AND WIFE**, and dated **APRIL 26, 1999**, to United Financial Mortgage Corp. a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 600 Enterprise Drive, Suite 206, Oak Brook, IL 60523 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. **99464191**, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

SEE LEGAL DESPCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 5 IN THE RESUBDIVISION OF BLOCK 8 IN J.B. DOWSE'S ADDITION TO LEMONT, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 14, 1985, IN BOOK 21 OF PLATS PAGE 4, AS DOCUMENT NUMBER 669325, IN COOK COUNTY, ILLINOIS.

PIN: 22-29-219-008-0000

E INTERCOUNTY EXPRESS

ALSO KNOWN AS: 715 EAST STREET, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 06-21-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **Jason Schiffman** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **Assistant Vice President** of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

United Financial Mortgage Corp.

By: Jason Schiffman

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC

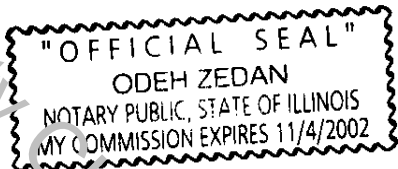
COUNTY

My Commission Expires

Odeh Zedan

Cook

11-04-02



Cook County Clerk's Office