

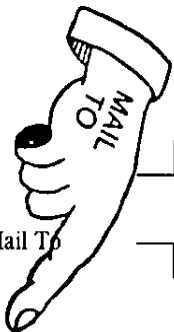
99600381

UNOFFICIAL COPY

Prepared By:

1671.0020 15 005 Page 1 of 2  
1999-06-24 10:15:16  
Cook County Recorder 23.50

NAUSHEEN BARISTER  
6317 SOUTH FAIRVIEW, SUITE 4  
WESTMONT, ILLINOIS 60559



9902500

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
6317 SOUTH FAIRVIEW, SUITE 4  
WESTMONT  
ILLINOIS 60559



99600381

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-42-10341

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 14, 1999**  
executed by **EUGENE V. PIATEK AND JOANNA J. PIATEK, HUSBAND AND WIFE**  
~~JOANNA V. PIATEK, HUSBAND AND WIFE~~  
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6317 SOUTH FAIRVIEW, SUITE 4**  
**WESTMONT, ILLINOIS 60559**

99600380

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **DUPAGE** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **12764 ST. ANDREWS COURT UNIT 201, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Dupage**

1ST ADVANTAGE MORTGAGE, L.L.C.

On June 14, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Corinne Shanahan  
known to me to be the  
and Operations Manager  
known to me to be

Corinne Shanahan  
By: Corinne Shanahan  
Its: Operations Manager

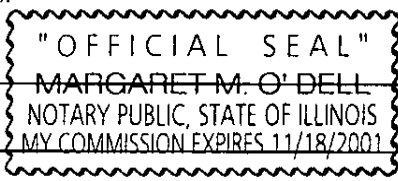
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell

My Commission Expires 11/18/01 Dupage County,

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

238

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

22-32-200-038-0000  
22-32-200-039-0000

Property of Cook County Clerk's Office

UNIT 201 IN BUILDING 4 AND GARAGE UNIT 23, IN STONEHENGE OF LEMONT  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE: PART OF LOT 2 IN STONEHENGE OF LEMONT, BEING  
A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED APRIL 24, 1996 AS DOCUMENT 96305468, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY  
20, 1997 AS DOCUMENT NUMBER 97118579, AS AMENDED FROM TIME TO TIME,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION