UNOFFICIAL COMPONIES 53 001 Page 1 of 1 1999-06-22 12:37:29

Cook County Record

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 02-21057455-6

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAIL BANK FSB

a corporation existing under the recorpt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BENJAMIN KOCOLOWSKI JR. MARRIED TO JUDITH A. KUBIDA

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 25TH day of MAY , 1991, as Document No. 91255431 to the premises therein described to-wit: LOT 17 IN BLOCK 13 IN THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address:

11334 S. LANGLEY, CHICAGO

Permanent Index Number

25-22-221-052

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this

26TH day of JUNE

LASALLE TAUMAN BANK FEB

STATE OF ILLINOIS

SS

Consumer Lending Officer

COUNTY OF COOK}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Bank Fsb and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above براليو

THIS INSTRUMENT WAS PREPARED BY:

SANDRA TAYLOR

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 "OFFICIAL SEAL"

MARY L. PATTERSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/01/2000

Notary Public