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5/7/2004 14 001 Page 1 of 3
1999-06-23 09:00:57
Cook County Recorder 25.50



99601430

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11000848
Date: APRIL 12, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

(whether one or more), the Assignor's Interest in the Mortgage dated

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

04/12/99

CONTE GUZMAN-HOFFMAN, AN UNMARRIED WOMAN

, Assignor

, Assignee

executed by

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record April 21, 1999, as Document Number

99377947 (or in Book _____ of _____ page _____), in the

Office of the (County Recorder) (Registrar of Titles) of **COOK** County,

ILLINOIS

, described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
P.I.N. 16-07-307-046-1002

Handwritten signature and initials: SVE, P/S, M. YES

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By


KENNETH G. FEINSTEIN
Its: LOAN DELIVERY SUPERVISOR

Witness

STATE OF IL.

COUNTY OF COOK

ss.

On this 12TH day of APRIL, 1999, before me, a Notary Public within and for said County, personally appeared KENNETH G. FEINSTEIN **LOAN DELIVERY SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



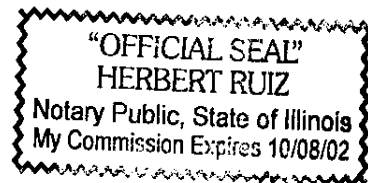
Signature of Person Taking Acknowledgment

My Commission Expires: 10/03/02

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

Notarial Stamp or Seal (or other Title or Rank)



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Robert S. Andrew

COMMITMENT

SCHEDULE A

1. Effective Date: March 8, 1999 Case No. 99 20360

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy - (Amended 10-17-92) AMOUNT \$155,000.00
Proposed Insured: C. Guzman Hoffman

(b) ALTA Loan Policy - (Amended 10-17-92) AMOUNT \$75,000.00
Proposed Insured: To Come, its respective successors and assigns
as their interest may appear.

(c) AMOUNT \$ - 0 -

3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Mary S. Pokorny

4. The land referred to in this commitment is described as follows:

Parcel 1:

Unit Number 102 in 201 Maple Place Condominiums, as delineated on the survey of the following described real estate:

Lots 1, 2, 3 and 4 in Block 1 in Scoville and Niles Addition to Oak Park in the South West 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document No. 92281763 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space 19 and Parking Space 43, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 92218763.

Page 3 of 3

99601430

Robert S. Andrew

By: _____
Authorized Officer or Agent

Countersigned at Oak Park
Commitment No. 99-20360

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.