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1999-06-23 09:55:26  
Cook County Recorder 25.50

**ILLINOIS**

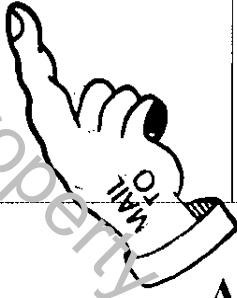
COUNTY OF COOK  
LOAN NO 1: 700000182  
LOAN NO 2: 4700000183  
INVESTOR: X 0377434  
POOL NO: 0377434



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



**Assignment of Mortgage**

Original Mortgage Amount: 47,540.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION**

**200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8510**

("Assignee") all beneficial interest under that certain mortgage dated **12/27/94** executed by

**JOSEPHINE A. KISHKUNAS, A SINGLE PERSON**

Mortgagor, to

**SOURCE ONE MORTGAGE SERVICES CORPORATION**  
**27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3312**

Mortgagee, and

recorded as Instrument No. **95-088116** on **2/6/95** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14181320210000**




S-4  
P-3  
W-1  
M-4  
25-10  
fw

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By   
KIM HOA  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/20/97, before me, **NINA TONTAT** personally appeared  
**KIM HOA, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 2/19/2000

  
NINA TONTAT



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## LEGAL DESCRIPTION

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 8/07/84, AND RECORDED 8/07/84, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 27204579, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: THE EAST 12 1/2 FEET OF LOT 42 AND LOT 43 IN POTWIN'S AND MORGAN'S SUBDIVISION OF BLOCK 10 OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Kishkunas  
97070326195  
700000182