

UNOFFICIAL COPY

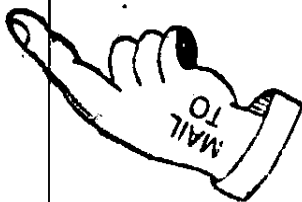


99601587

When Recorded Mail To:

When Recorded Mail To:
Homecomings Financial Network
Attn: Arlene Pablo
9275 Sky Park Court, 2nd Floor
San Diego, CA 92123

pp.
200



99601587

5869/0055 52 001 Page 1 of 3
1999-06-23 11:28:14
Cook County Recorder 47.50

LOAN NO.

~~K88080112~~
618159343

49

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to X

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1998 executed by ERNESTINA PAFZ, a single woman and LETICIA OLIVAS, MARRIED

to Alternative Lending Mortgage Corp.

its successors and/or assigns

Inst# 98822390

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. COOK County Records, State of Illinois, page(s)

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 29, 1998

Alternative Lending Mortgage Corp.

Witness:

By:

Darin Hamilton
Assistant Vice President

Witness:

STATE OF Illinois
COUNTY OF DUPAGE

) ss.

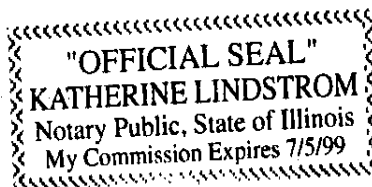
On August 29, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Darin Hamilton to me personally known, who being duly sworn by me, did say that he/she is Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

KATHERINE LINDSTROM

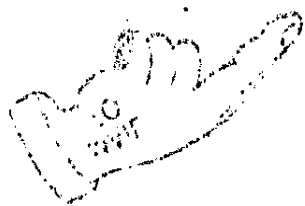
Notary Public for State of: ILLINOIS
County of: DUPAGE
My Commission Expires: 07/05/99

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
Alternative Lending Mortgage Corp.
P.O. BOX 817
BAY CITY, MI 48707



S-N
P-3
N-N
M-4. RL

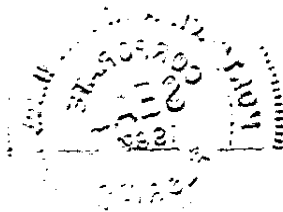
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COOK COUNTY CLERK'S OFFICE
1111 N. LA SALLE ST.
CHICAGO, IL 60610
TEL: 312.603.1000
WWW.COOKCOUNTYIL.GOV



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THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 8 IN ROBERT W. PARKER'S SUBDIVISION OF BLOCKS 8 AND 9 IN FRANK BAKER SUBDIVISION OF THE SOUTHEAST OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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OLIVAS
4349

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