

UNOFFICIAL COPY

RELEASE DEED  
0005886007 Maria Yannaccone



MAIL TO:  
Jimmie Slaughter  
6802 S Aberdeen  
Chicago, IL 60621

99601909



99601909

DEPT-01 RECORDING  
T#0011 TRAN 3864 06/23/99 10:29:20  
#3973 # TEB \*-99-601909  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
JIMMIE SLAUGHTER  
ANNIE ROSE SLAUGHTER  
of the County of COOK  
and State of Illinois all right title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated February 24, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 98188435  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 20 20 409 022 0000  
Property address: 6802 S Aberdeen Chicago IL 60621  
LOT 2 IN BLOCK 6 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

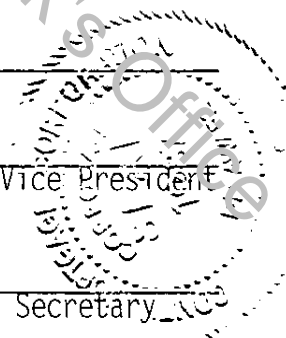
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this May 20, 1999

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



M.M. SYES  
P2  
No  
MYES

# UNOFFICIAL COPY

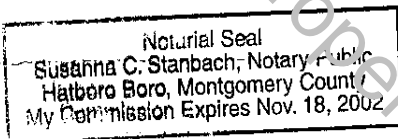
State of Pennsylvania

99601909

County of Montgomery

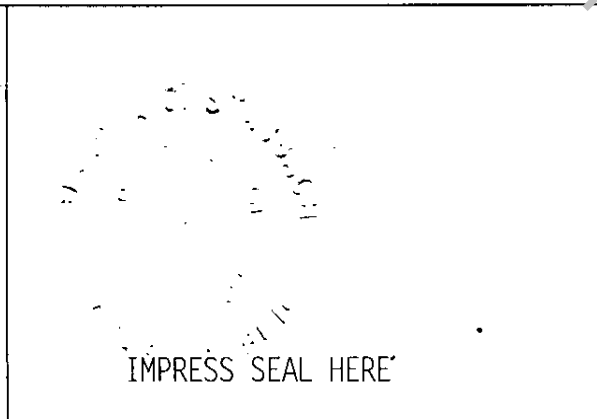
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this May 20, 1999.



*Susanna C Starbach*  
Notary Public: *Susanna C Starbach*

My commission expires on \_\_\_\_\_



Property of Cook County Clerk's Office