

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

99601961



99601961

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3895 06/23/99 14:45:00
#4029 # TB #-99-601961
COOK COUNTY RECORDER

PHH MORTGAGE SERVICES CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 19th DAY OF March A.D. 1999, MADE BY MARION L. COLLIER, DIVORCED & NOT SINCE REMARRIED

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THERE IN DESCRIBED FOR THE SUM OF Sixty Thousand Two Hundred Dollars and no/100 (\$60,200.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

PROPERTY ADDRESS: 515 WILDWOOD DR., PARK FOREST, IL 60466
LOT 29 IN BLOCK 9 IN VILAGE OF PARK FOREST WESTWOOD ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 31-26-411-017-0000

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY IN THE STATE OF ILLINOIS, IN DOCUMENT NO. 99298261 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED IN WITNESS HEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 19th DAY OF March A.D. 1999.



BY: Shirley L. Haney
SHIRLEY L. HANEY
ATTEST: Sherry L. Trapp
SHERRY L. TRAPP

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 19th DAY OF March, 1999, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP, PROCESSOR, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00
COUNTY OF RESIDENCE: LAKE

Virginia Cantrell
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

VIRGINIA CANTRELL

RETURN TO: CREDIT UNION MORTGAGE SERVICES
1583 E. 85TH AVE.
MERRILLVILLE, IN. 46410

CERTIFIED



S-4
P-1
N-
MY
P&P