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1999-06-23 09:35:00
Cook County Recorder 25.50

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Name BA Leasing & Capital Corporation

Street 555 California Street,
Address 4th Floor

City San Francisco
State CA
Zip 94104



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LESSEE OWNER'S AGREEMENT AND WAIVER

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the undersigned Security Pacific Equipment Leasing, Inc., Lessor, referred to in that certain entitled **LESSEE OWNER'S AGREEMENT AND WAIVER** executed by Dana E. Morrison, Jr. Co. a.k.a. Demco and which document was recorded in 88406007 of the official records of Cook County of Deed of Records, State of Illinois on the day of September 7, 1991.

This hereby relinquishes and releases all rights and benefits given to it under said **RELEASE OF LESSEE OWNER'S AGREEMENT AND WAIVER**.

DATED: June 10, 1999

Security Pacific Equipment Leasing, Inc

By Robert L. McMahon
Robert L. McMahon, VP

MA

ALL-PURPOSE ACKNOWLEDGMENT

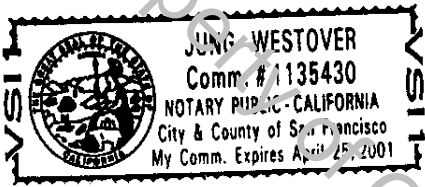
State of California

County of San Francisco } ss.

On June 10, 1999 before me, Jung N. Westover
(DATE) (NOTARY)

personally appeared Robert L. McMahon
SIGNER(S)

personally known to me - OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jung Westover
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

_____ TITLE OR TYPE OF DOCUMENT

_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

OTHER

LOTS 19, 20 AND 21 IN BLOCK 1 IN L. E. INGALL'S SUBDIVISION OF
BLOCKS 5 AND 6 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2
OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF
SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-32-119-007

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