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99602472

_DEPT-01,RECORDING

\$23.50

T#0013 TRAN 2639 06/23/99 15:00:00

49693 + SL *-99-602472

CORPOR

COOK COUNTY RECORDER

When Recorded, PNC MORICAGE
Mail To: 539 SOU14 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, V.Y 40232-9801
Loan No.: 0000000879955/KS4/FIGUEROA

MORTGAGE RFLEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage effect of said Mortgage.

Mortgagor:

JAVIER FIGUEROA & SUSANA HIRRERA H/W

Mortgagee: Prop Addr:

MCA MORTGAGE CORP 401E LEMOYNE STREE

60154

Date Recorded:

NORTHLAKE 06/14/96

City/County:
Book: COOK

State: ILLINOIS Date of Mortgage: Loan Amount:

05/14/96 94,050

Page:

96455463

Document#:

PIN No.:

15-05-222-001

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 01/22/98 Book: 98055012 Page:
Brief description of statement of location of Mortgage Premises.

Recorded Date Brief description of statement - Brief description of statement - Lot 1 BLOCK 12 TOWN MANOR A SUB. OF THE N 100ACRES OF THE NE 1/4 OF BECT. TOWNSHIP 39N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY IL 1962

Assistant Vice President

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99602472

When Recorded, PNC_KORIGISE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000879995/KSH/FIGUEROA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE

COUNTY OF JEFFERSON)

On this JUNE 7, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP OF AMERICA

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to ics Board of Directors.

WITNESS my hand and official seal.

Notary Publ

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* Notary Public * Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002