UNOFFICIAL COPY02557

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000310268

PROPERTY ADDRESS: 9728 S OAKLEY CHICAGO IL 60643

Cook County Recorder 23.50

1999-06-23 10:01:49

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DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORICAGE MADE AND EXECUTED BY

DONALD L. RAMSEY AND ELAINE RAMSEY, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS. AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER RECORVING NUMBER 1-7-94 94045410 1-13-94 25-07-116-113

AND THEREAFTER ASSIGNED TO MIDWEST MORTCAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-27-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: JUNE 07, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS PAT ROBERTS

ASSISTANT VICE PRESIDENCE

ON 06-07-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED PAT ROBERTS

BY:

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

CHER KI KRAMER

Rotary Public, Macomb County, MI

Commission Expires May 2, 2002

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

LOAN NO. 0000310268

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LEGAL DESCRIPTION OF PROPERTY:

LOT 8 IN BLOCK 1 IN O. RUETER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION BEING A SUB OF THE NORTH 8.25 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

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