

UNOFFICIAL COPY 99602233

Loan No: 23419

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1999-06-23 11:37:27
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO , an Illinois Corporation, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1240 S. WABASH CORP., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain the MORTGAGE bearing date the 1ST day of JUNE , 1997 and and recorded n the Recorder's Office of COOK County, in the State of Illinois, as Document No 97453158 to the premises therein described as follows, situated in the COOK County of , State of Illinois, to wit:

RE TITLE SERVICES # 714813 2142

LOTS 30, 31, AND 32 (EXCEPT THE WEST 25 FEET OF SAID LOTS) IN BLOCK 17 IN HARRINGTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 14, 15, 16 AND 17 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 , TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 17-22-106-026 & 17-22-106-027

Address (es) of Premises: 14 & WABASH, CHICAGO, ILLINOIS 60605 .

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 30TH day of APRIL , 1999.

Prepared by:
MIDCITY FINANCIAL CORPORATION
7222 WEST CERMAK ROAD
SUITE 201
NORTH RIVERSIDE, IL 60546

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By Thomas E. Brothman
Vice President
Attest Daryl [Signature]
Vice President

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Miguel Hernandez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas E. Prothero, personally known to me to be the Vice President of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and Daniel Tomasetti personally known to me to be the Vice President said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President Loan Servicing, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30th day of April, 1999.

Miguel A Hernandez
Notary Public

OFFICIAL SEAL
MIGUEL A HERNANDEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 7, 2003



99602233

MAIL TO:

Mid City National Bank
7222 W. Cermak Road
North Riverside, IL. 60546

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, ILL. 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM