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DEPT-01 RECORDING

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COOK COUNTY RECORDER

This form was prepared by: United Lending Group
3351 Michelson Drive
Suite #100, address:
Irvine, California 92612, tel. no.:

ASSIGNMENT OF MORTGAGE

LOAN NO.: 980006776

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is
3351 MICHELSON, SUITE 100, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE CORPORATION**
(herein "Assignee"),
a corporation organized and existing under the laws of _____
whose address is _____
a certain Mortgage dated JULY 10, 1998 *R.D. 8/14/98*
ANTHONY LLOYD *INST # 9872 0962*, made and executed by

to and in favor of **CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP**
upon the following described
property situated in **COOK** County, State of Illinois:
LOT 27 IN BLOCK 6 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLEASE RECORD 1ST

PARCEL NO.: 19-13-225-014-0000
Property Address: 5841 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60629

such Mortgage having been given to secure payment of
TWENTY SEVEN THOUSAND FOUR HUNDRED NINETY AND 00/100X
(\$ 27,490.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *59*)
) of the _____ Records of _____ County, *N.N.*
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with *M.G.*
interest, and all rights accrued or to accrue under such Mortgage. *F.N.*

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

Initials: _____

23.50
IL 6723310

UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES B. COVINO
JAMES B. COVINO
JAMES B. COVINO

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAMES B. COVINO
CLERK OF THE SUPREME COURT

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 15, 1998

CALIFORNIA LENDING GROUP, INC., dba
UNITED LENDING GROUP



Witness R. CASTRO

(Assignor)



Witness G. LOPEZ

By: 

(Signature)
F. NANCY HOOK, AUTHORIZED SIGNATORY

Attest
Seal:

State of CALIFORNIA
County of ORANGE
On JULY 15, 1998

99602349

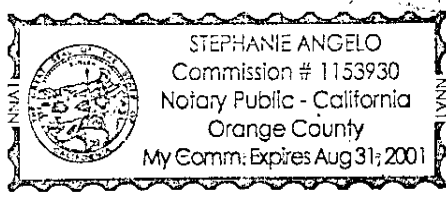
, before me STEPHANIE ANGELO , personally appeared

F. NANCY HOOK, AUTHORIZED SIGNATORY
~~personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal.



STEPHANIE ANGELO , NOTARY PUBLIC



PROPERTY OF COOK COUNTY CLERK'S OFFICE