## **UNOFFICIAL COPY**



99602349

(\$ 27,490.00

Illinois Assignment of Mortgage

VMP-995(IL) (9608)

which Mortgage is of record in Book, Volume, or Liber No.

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/97)

interest, and all rights accrued or to accrue under such Mortgage.

12/95

Amended 8/96

initials:

DEPT-01 RECORDING

\$23:50

(or as No.

County,

T#0013 TRAN 2568 06/23/99 08:49:00

\$9551 + SL #-99-602349

COOK COUNTY RECORDER

	. ,
United Lending Group 3351 Michelson Drive	
This form was prepared by: 3351 Michelson Bitter 3351 Michelson Bi	address:
This form was prepared by:  Sulta #100  rvine, California 92612  , tel. n	
ASSIGNMENT OF MORT	GAGE
	LOAN NO.: 9800006776
For Value Received, the undersigned holder of a introduce (herein "Assignor" 3351 MICHELSON, SUITE 100, IRVINE, CA 92612	") whose address is
does hereby grant, sell, assign, transfer and convey, unto the	AGE CORPORATION
a corporation organized and existing under the laws of whose address is	(herein"Assignee"),
a certain Mortgage dated JULY 10, 1998 R.D. 8 14 98 ANTHONY LLOYD TUST # 9872 0962	, made and executed by
to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP	upon the following described
property situated in COOK County, State of Illinois:	Tá
LOT 27 IN BLOCK 6 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVEN SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, I THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	NUE SUBDIVISION OF THE RANGE 13, EAST OF THE
t —	THE SERVICE AND LOT
•	PLEASE RECORD 1ST
PARCEL NO.: 19-13-225-014-0000 Property Address: 5841 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60629	
such Mortgage having been given to secure payment of TWENTY SEVEN THOUSAND FOUR HUNDRED NINETY AND 00/100X X X X X X X X X	

(Include the Original Principal Amount)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

Records of

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## **UNOFFICIAL COPY**

•"												
TO HAVE AND	TO HOLD th	ie same i	ınto Assign	ee, its succ	essor	and assigns	, for	ever, subje	ect only	to the te	rms a	ınd
conditions of the above	e-described Mo	rtgage.		a . <del>.</del>		_		_	_			
IN WITNESS	WHEREOF,	the u	ndersigned	Assignor	has	executed	this	Assignn	nent of	Mortg	age	on
JULY 18, 1998	_			-		CALIFOR	NIA	LENDING	GROUP,	INC.,	dba	

**UNITED LENDING GROUP** Witness G.

(Assignor) (Signature)

F. NANCY HOOK, AUTHORIZED SIGNATORY

Attest Seal:

State of CALIFORNIA County of ORANGE

On JULY 15, 1998

before me

99602349 STEPHANIE ANGELO, personally appeared

F. NANCY HOOK, AUTHORIZED SIGNATORY personally-known-to-me-(or-proced to-me-on-the-basis-of-satisfactory-evidence)-to-be the person(s)-whose-name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

STEPHANIE ANGELO Commission # 1153930 Notary Public - California Orange County

My Comm: Expires Aug 31; 2001

-995(IL) (9608)

County Clork's Office Page 2 of 2