

UNOFFICIAL COPY

99603656

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:97001049
GMAC#:306152964
Inv/Pool:FHLM

5862/0082 10 001 Page 1 of 2
1999-06-23 10:21:54



99603656

23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 02/07/97, made by EVALYNN S BEAVERS

to THE FIRST MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97112706

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:4147 192ND PLACE UNIT 188
01/19/99 COUNTRY CLUB HI, IL 60478 31-10-200-089-1168
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
SECFD EH 160EH



Handwritten initials/signature

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97001049 KH

44B

THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

LN #

97112706

DEPT-01 RECORDING \$35.00
T#0010 TRAN 7300 02/19/97 13:06:00
#409 CJ *-97-112706
COOK COUNTY RECORDER

Prepared by: SEE ABOVE

Bob
2/6/97

MORTGAGE

JS

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 7 1997 . The mortgagor is
EVALYNN S BEAVERS SINGLE PERSON NEVER HAVING BEEN MARRIED

97112706

("Borrower"). This Security Instrument is given to

THE FIRST MORTGAGE CORPORATION

which is organized and existing under the laws of ILLINOIS , and whose
address is 19831 GOVERNORS HIGHWAY, FLOSSMOOR, ILLINOIS 60422

(Lender). Borrower owes Lender the principal sum of
SIXTY THREE THOUSAND SIX HUNDRED FIFTY AND 00/100 Dollars (U.S. \$ 63,650.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 188 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22260451 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 31-10-200-089-1168

which has the address of 4147 192ND PLACE UNIT 188, COUNTRY CLUB HILLS [Street, City],
Illinois 60478 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
Initials: ESB INSTRUMENT Form 3014 9/90
Amended 5/91

99603656

