

UNOFFICIAL COPY 99603661

5862/0087 10 081 Page 1 of 2
1999-06-23 10:24:04
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:97002664
GMAC#:306153471
Inv/Pool:FHLM



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 05/30/97, made by ANTHONY J MURPHY AND CATHERINE M MURPHY to PREFERRED MORTGAGE ASSOCIATES, LTD. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97-398039 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as:4932 N TRIPP
01/19/99 CHICAGO, IL 60630 13-10-415-029
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires:02/26/1999

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
SECFD AW 249AW



S. V. E. P. M. V. E.

RECORD AND RETURN TO:
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97398039

PREPARED BY:
H.A. DAVIS
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$3
T#7777 TRAN 3656 06/04/97 16:30:0
#0733 # DR *-97-3780
COOK COUNTY RECORDER

L#97002664 MM

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 30**, 1997
The mortgagor is **ANTHONY J. MURPHY AND CATHERINE M. MURPHY, HIS WIFE,**
IN JOINT TENANCY ("Borrower").

This Security Instrument is given to
PREFERRED MORTGAGE ASSOCIATES, LTD.
which is organized and existing under the laws of
address is

THE STATE OF ILLINOIS

and whose

3030 FINLEY ROAD, SUITE 104, DOWNERS GROVE, ILLINOIS 60515

("Lender").

Borrower owes Lender the principal sum of **EIGHTY-FIVE THOUSAND AND 00/100**

Dollars

(U.S. \$ **85,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2012**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 9 IN BLOCK 2 IN THE RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGW 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22774



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

DIRECTOR
97339288 CHICAGO (City).

13-10-⁴¹⁵15-029
which has the address of

4932 N TRIPP

[Street]

Illinois
[State]

60630
[Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90 Amended 5/91

CMM
HFM

99603661

Handwritten signature/initials