UNOFFICIAL COP%03678

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:97004478 GMAC#:306153937 Inv/Pool:FHLM

5862/0104 10 001 Page 1 of 1999-06-23 10:31:54 Cook County Recorder



ASSIGNMENT OF MORTGAGE

FOR GOOD AND NALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL PANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 12/18/97, made by TADEUSZ M BURGRAF AND EWA E BURGRAI to MANUFACTURERS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98011397 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:500 DOGWOOD-UNIT 309 MT PROSPECT, IL 60056

03-27-104-041-1029

Comm. #1052337 NOTARY PUBLIC CALIFORNIA OLOS ANGELES COUNTY

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Kansas Wilson this 19th day of January, 1999

of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County JIM BEASLEY

on behalf of said CORPORATION.

Notary Public My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 SECFN EH 254EH

UNOFFICIAL COPALITY 5079/0075 05 001 1998-01-06 12:46:32 Cook County Recorder 39.00

RECORD AND RETURN TO:

MANUFACTURERS BANK

1200 NORTH ASHLAND AVENUE ≝CHICAGO, ILLINOIS 60622-2298

Prepared by: ED CRUZ

606**B@X** 260 CHICAGO, IL

97004478

L#97004478

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on TADEUSZ M. BURGRAF

DECEMBER 18, 1997

. The mortgagor is

AND EWA E. BURGRAF, HUSBAND AND

("Borrower"). This Security Instrument is given to MANUFACTURERS BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 1200 NORTH ASHLAND AVENUE

, and whose

CHICAGO, ILLINOIS 60622-2298

("I en ler"). Borrower owes Lender the principal sum of

TWENTY FIVE THOUSAND EIGHT HUNDRED AND 00/100

Dollers (U.S. \$

25,800.00

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANGARY 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the 1 ofe, with interest, and all renewals. extensions and modifications of the Note; (b) the payment of all other sums, with interest indvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenan's and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

UNIT 500-309 TOGETHER WITH ITS UNDIVIDED .714 PERCENT INTEREST IN THE COMMON ELEMENTS IN RANDWOOD TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25726903 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-27-404-041-1029

Parcel ID #:

which has the address of 500 DOGWOOD-UNIT 309 , MT. PROSPECT Illinois 60056

Zip Code ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM Initials: 76 & B INSTRUMENT Form 3014 9/90 -6R(IL) (9808)

Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7281

Street, City .

DPS 1089