

UNOFFICIAL COPY

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5862/0107 10 001 Page 1 of 2
1999-06-23 10:32:38
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:97004320
GMAC#:306152048
Inv/Pool:FHLM



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 10/01/97, made by SHAWN JEFFRIES

to THE FIRST MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97742632

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 54 MARQUETTE STREET
01/19/99 PARK FOREST, IL 60466 31-36-406-035-0000
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
SECFD BM 153BM



Handwritten signature/initials

714004320

T.O. # 10141 P(2)

MAIL TO AND BOX 251
PREPARED BY
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR ILLINOIS 60422

L# 97004320

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 97-22577

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 1, 1997**. The mortgagor is **SHAWN JEFFRIES, SINGLE PERSON NEVER HAVING BEEN MARRIED** ("Borrower").

This Security Instrument is given to **THE FIRST MORTGAGE CORPORATION,**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422** ("Lender").

Borrower owes Lender the principal sum of **SIXTY-FOUR THOUSAND THREE HUNDRED AND 00/100** Dollars (U.S. \$ **64,300.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois: **LOT 22 IN BLOCK 22 IN VILLAGE OF PARK FOREST AREA NO 3 BEING A SUBDIVISION IN SECTION 36 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS AS DOCUMENT 14-940342 P I N 31-36-406-035-0000**

99603681

Initials: 