

UNOFFICIAL COPY 99603701

PREPARED BY: LORRAINE GUNDERSON R. J. FINANCIAL SERVICES, INC. 3233 N. ARLINGTON HEIGHTS, #209 ARLINGTON HEIGHTS, IL 60004 AND WHEN RECORDED MAIL TO R. J. FINANCIAL SERVICES, INC.

5862/0127 10 001 Page 1 of 1 1999-06-23 11:48:22 Cook County Recorder 23.50



3233 N. ARLINGTON HEIGHTS, #209 ARLINGTON HEIGHTS, IL 60004 LOAN NO. 7686900

1133029 1/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES R. GERSTUNG II and ELIZABETH J. GERSTUNG, HUSBAND AND WIFE

and dated 5/12/99, to R. J. FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. , page(s) , as Document No. 99603700 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 315 IN MILL CREEK, UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-08-412-003

ALSO KNOWN AS: 624 STANFORD LANE, BUFFALO GROVE, ILLINOIS 60089 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Cook R. J. FINANCIAL SERVICES, INC.

On May 12th, 1999 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Kim Olson

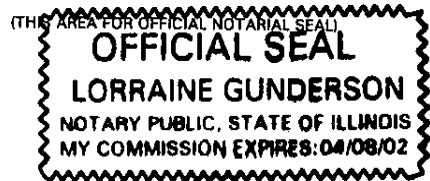
appeared to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Lorraine Gunderson COUNTY My Commission Expires 4-08-02

DOC PREP, INC. 10/94

NOTARY PUBLIC Lorraine Gunderson COUNTY My Commission Expires 4-08-02

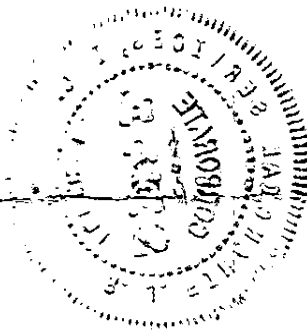


ATGE, INC

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08/11/2011



COOK COUNTY CLERK  
JANUARY 1831  
ILLINOIS