

Prepared By:

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99603778

5878 0004 10 001 Page 1 of 2

1999-06-23 09:16:48

Cook County Recorder

23.50



99603778

MATT SKIBA
5632 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60632

and When Recorded Mail To

FIRST COMMUNITY MORTGAGE BANC, INC.
5632 WEST LAWRENCE AVENUE
CHICAGO
ILLINOIS 60632



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980206708-DA1 04

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by CEZARY SERAFIN AND
ELZBIETA SERAFIN, HUSBAND AND WIFE
to FIRST COMMUNITY MORTGAGE BANC, INC.

JUNE 8, 1999

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5632 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60632

99603777

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 6050 WEST MELROSE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST COMMUNITY MORTGAGE BANC, INC.

On JUNE 14, 1999

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: President
Its:

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

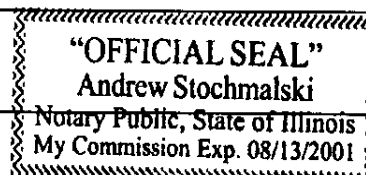
Notary Public *[Signature]*

County,

My Commission Expires 08/13/2001

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

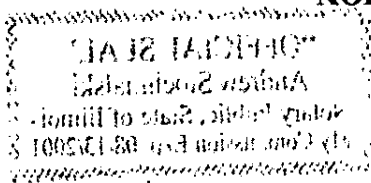
13-20-327-040

Property of Cook County Clerk's Office

13-20-327

SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION



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99603778

File S1562868 - Legal Addendum

LEGAL: THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 45 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTH 10 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6050 W MELROSE
CHICAGO, IL 60634

PIN: 13-20-327-040-0000

Property of Cook County Clerk's Office