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5878/0106 20 001 Page 1 of 3
1999-06-23 11 = 46 = 47
Cook County Recorder 25.50

When recorded mail to:

Edward S Weil Jr Dia S Weil 3 Regent Woods Road Northfield IL 60093





PU102; KPA

Loan Number: 0064890660

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSD, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifics that a real estate mortgage
now owned by it, dated 07 13-98, made by
EDWARD S. WEIL, JR., AND
DIA S. WEIL, HUSBAND AND WIFE
as mortgagor(s), to
BANK OF AMERICA, FSB
as mortgagee, recorded as Document No. 98634339,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Jilinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 04-23-402-003

SEE ATTACHED LEGAL

Property Address: 3 Regent Woods Road

Northfield IL 60093

DATE: June 15, 1999

Prepared by:

Bank of America Mortgage

5.7.3 N-1 M-1

## **UNOFFICIAL COPY**

PARCEL I:

LOT 3 IN COURTS OF REGENT WOOD UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 25, 26 AND THE WEST 1/2 OF LOT 27 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

99603876

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER OUTLOT A IN COURTS OF REGENT WOOD UNIT 1 AFORESAID AND OUTLOT B IN COURTS OF REGENT WOOD UNIT 2, A SUBDIVISION OF PARTS OF LOTS 25, 26 AND THE WEST 1/2 OF LOT 27 IN COUNTY CLERK'S DIVISION OF SECTON 23, TOWNSHIP 42 NROTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SET FORTH IN ENVIRONMENTAL PRESERVATION DECLARATION FOR THE COURTS OF REGENT WOOD RECORDED AUGUST 25. 1987 D PL.
AS DOC.

COOK COUNTY CLOTH'S OFFICE AS DOCUMENT 87467363 AND PLAT OF SUBDIVISION OF COURTS OF REGENT WOOD UNIT 1 RECORDED JULY 15, 1997 AS DOCUMENT 87390230.

## INOFFICIAL COPY

99603876



Bank of American Bank of America, FSB, A Federal

Ísab**el**la Axe

Assistant Vice President

STATE OF VIRGINIA)

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary puric commissioned in Richmond, Virginia, this June 15, 1959 by Isabella Axelson, Assistant Vice President, of PANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation

> Lymne James Notary Public

My commission expires

September 30, 1999

This instrument? prepared by:

Angelz Roberson

Bank of America Mortgage

PO Box 26388

Richmond, Virginia 23286-8218

0064890660 PU102; KRA Tax I.D. No.

SPA'S OFFICE 04-23-402-003