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1999-06-23 14:46:13
 Cook County Recorder 23.50



99603963

Prepared by and after
 recordation return to:
 Philip C. Speros
Data Star, Inc
 3790 Via De La Valle #204
 San Diego, CA 92014
 (619) 259 - 5400 [DS098IM2S13434]



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1260884

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 2 February 1999 by **WMC MORTGAGE CORPORATION**, (The "Assignor"), whose mail address is 6620 Canoga Ave., #720, Woodland Hills, CA 91367 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

Loan Number: <small>* T C 7 0 7 2 1 1 4 *</small>	BORROWER(S): BROWN, CHARLIE L. Brown, margie L.	Recording Date: 6/23/97 Inst/Doc#: 97445443 PIN: 15-08-228-049
Property Address: 331 49TH AVENUE ; BELLWOOD IL 60104		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon and attorney's fees and all other charges due in connection therewith.

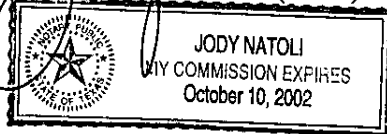
WMC MORTGAGE CORPORATION

Attest:	<i>Linda Bamford</i>	<i>Lisa Alfonso</i>	
By:		Witness By:	<i>June Brita</i>
Name: Linda Bamford	Name: Lisa Alfonso	Name: June Brita	
Title: Vice President	Title: Vice President		

State of Texas)
) SS:
 County of Harris)

On 2 February 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of WMC MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*
 State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



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TICOR TITLE INSURANCE COMPANY
1990 E. ALGONQUIN ROAD, STE. 100
SCHAUMBURG, ILLINOIS 60173

99603963

LOAN POLICY NO.: SC345058

SCHEDULE A

Amount of Insurance: \$67,200.00
Date of Policy : JUNE 23, 1997

1. Name of Insured:

WMC MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

CHARLIE L. BROWN AND MARGIE I. BROWN, HUSBAND AND WIFE, AS JOINT TENANTS

4. The insured mortgage and assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein.

Mortgagor: CHARLIE L. BROWN AND MARGIE L. BROWN, HUSBAND AND WIFE

Mortgagee: WMC MORTGAGE CORP.

Dated : JUNE 11, 1997

Amount : \$67,200.00

Recorded : JUNE 23, 1997

Document : 97-445,443

5. The land referred to in this policy is located in the County of COOK
State of ILLINOIS and described as follows:

THE NORTH 12.50 FEET OF LOT 22 AND LOT 24 (EXCEPT THE NORTH 2.50 FEET THEREOF) IN
BLOCK 15 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION OF PART
OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, TOGETHER WITH PART
OF THE NORTHEAST 1/4 OF SECTION 8 LYING NORTH OF THE INDIAN BOUNDARY LINE
RECORDED APRIL 23, 1928 AS DOCUMENT 9,997,911, IN COOK COUNTY, ILLINOIS.