

UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK

When Recorded Return To:

Eric Anderson  
11450 German Church Rd  
Willow Springs, IL 60480-1069

99604548

5875/0174 04 001 Page 1 of 2  
1999-06-23 11:21:39  
Cook County Recorder 23.00



99604548

Property of Cook County Recorder's Office

SATISFACTION

2/nb

STOCKTON - Washington Mutual Bank FA #:7011954760 "Anderson" Lender ID:Q86/ Escrow/Title:ANDERSON Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIC J. ANDERSON, AND ELIZABETH A. ANDERSON HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Dated: 04/30/1990 and Recorded 05/02/1990 as Instrument No. 90198941 in the County of COOK State of ILLINOIS

Legal: LOT 37 IN BLOCK 2 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCK IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO-WIT: BLOCK 1 (EXCEPT THE NORTH EAST QUARTER THEREOF) BLOCKS 2, 3, 4, AND 6 (EXCEPT THE NORTHWEST QUARTER AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF), BLOCK 7 (EXCEPT THE NORTH HALF AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH HALF THEREOF LYING EAST OF THE EAST LINE OF ALLEY), BLOCK 8, 9 AND THE NORTH 249.19 FEET OF THE WEST HALF OF BLOCK 10 AND ALL OF BLOCK 11; IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-06-102-033  
Property Address: 3926 S Grove Av, Stickney, IL, 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

On June 08, 1999

By: [Signature]  
THOMAS K. MITCHELL, VICE PRESIDENT

BOX 333-CT1

Page 2 Satisfaction

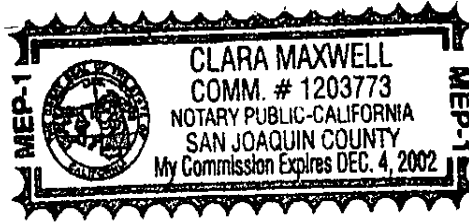
STATE OF California  
COUNTY OF San Joaquin

ON June 08, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Kimberly Morrison WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
L\_B-19990604-0029 ILCOOK COOK IL BAT: 10711370119547 J KXJ SOM1

Property of Cook County Clerk's Office