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1999-06-23 11:07:36
Cook County Recorder 25.50



**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 295014 Index:
Loan Number: 651205015
GMAC Number: 305250713
Investor #: 0668553154

700_9901 05-11932 (Space Above this Line For Recorder's Use Only) 05

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC. ('Assignor'), a Delaware Corporation, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DIANA J. MCGOWAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03050396
Property Address: 9602 W. HIGGINS #3-D
ROSEMONT IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 12 04 204 050 1014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of February, 1999 A.D.

CAPSTEAD INC.

By:

SHERRY DOZA
VICE PRESIDENT

Attest:

LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



GMAC Number

*SVB
P/P
M/Y*

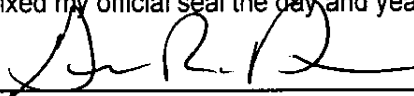
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THE STATE OF TEXAS
COUNTY OF HARRIS

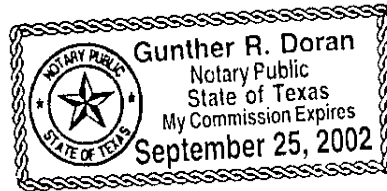
On this the 16th day of February, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3451 HAMMOND AVENUE
WATERLOO, IA 50702

Assignor's Address:
2711 N. HASKELL AVE., SUITE 1000
DALLAS, TEXAS 75204



Loan Number



GMAC Number

Property of Cook County Clerk's Office

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UNIT NUMBER 3-"D" AS IDENTIFIED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: :

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BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, 139.0 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH 22 DEGREES 27 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF LOT 1, A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, OF THE PREMISES HEREIN DESCRIBED THENCE SOUTH 67 DEGREES 33 MINUTES 00 SECONDS EAST 106.81 FEET, THENCE NORTH 20 DEGREES 12 MINUTES 40 SECONDS EAST 201.46 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 1, THENCE SOUTH 78 DEGREES 52 MINUTES 32 SECONDS WEST 94.83 FEET MORE OR LESS TO A POINT 205.26 FEET NORTHEASTERLY OF THE WESTERLY LINE OF SAID LOT 1 (AS MEASURED ALONG SAID LINE HAVING A BEARING OF NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST) THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST 118.97 FEET THENCE NORTH 67 DEGREES 33 MINUTES 00 SECONDS WEST 24.60 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT FROM THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG SAID RIGHT ANGLES LINE 30 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS INC A CORP OF ILLINOIS RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19358624 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-"A" TO 1-"E", 2-"A" TO 2-"E" AND 3-"A" TO 3-"E" AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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