

UNOFFICIAL COPY

99604053

506/0079 62 001 Page 1 of 2  
1999-06-23 10:33:31  
Cook County Recorder 23.50



Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star, Inc  
3790 Via De La Valle #204  
San Diego, CA 92014  
(619) 259 - 5400 [DS098IM2S13354]




### ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 2 February 1999 by Residential Money Centers, Inc., (The "Assignor"), whose mail address is 180 Summit Avenue, Montvale, NJ 07645 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

Loan Number:  *TC6080789*	BORROWER(S): NANESTA, JOHN	Recording Date: 8/7/96 Inst/Doc#: 966025654 PIN: 19-34-214-051
Property Address: 4046 WEST 83RD STREET ; CHICAGO IL 60652		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

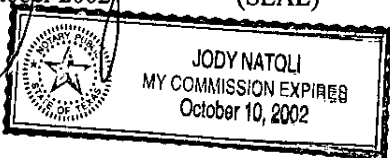
Residential Money Centers, Inc.

Attest:  
By: Linda Bamford      Lisa Alfonso      Witness by: June Brita  
Name: Linda Bamford      Name: Lisa Alfonso      Name: June Brita  
Title: Vice President      Title: Vice President

State of Texas      )  
County of Harris      ) SS:

On 2 February 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of Residential Money Centers, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By Jody Natoli  
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



IME mortgage co  
5901 E. Fowler Ave  
Tampa, FL 33617  
c/o Satisfaction Dept



RECEIVED  
**UNOFFICIAL COPY**

15432 IL-1mc

WHEN RECORDED MAIL TO:

SEP 06 1996

Prepared by:

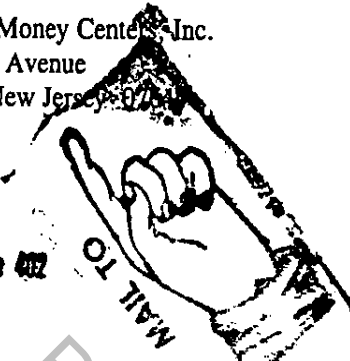
Per. T.C. 6080789  
964

Residential Money Centers, Inc.  
180 Summit Avenue  
Montvale, New Jersey 07645

96602654

- DEPT-01 RECORDING \$29.50
- T#0009 TRAN 3991 08/07/96 14:54:00
- 0618 ÷ SK #-96-602654
- COOK COUNTY RECORDER

Equity Title  
475 N. LaSalle/3rd Fl. 412  
Chicago, IL 60610



ABOVE SPACE FOR RECORDERS USE ONLY

EC158827

**MORTGAGE**

THIS MORTGAGE is made this 30th day of July, 1996, between the Mortgagor, JOHN E. NANESTA JR. AND SHARON TALBOT AKA SHARON NANESTA, HUSBAND AND WIFE, (herein "Borrower"), and the Mortgagee, Residential Money Centers, Inc., a corporation organized and existing under the laws of the State of Delaware, and whose address is 3500 DE PAUV BLVD., INDIANAPOLIS, IN 46268 ("herein Lender").

Whereas, Borrower is indebted to Lender in the principal sum of U.S.\$30,400.00, which indebtedness is evidenced by Borrower's Note dated 07/30/96 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on AUGUST 5, 2011.

To Secure to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 379 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax #: 19-34-214-051

2950  
R

which has the address of 4046 W. 83RD ST. CHICAGO, IL 60652 (herein "Property Address");

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

96602654

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