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1999-06-23 10:52:56  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association *f/k/a* Heritage Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Midwest Trust Company *f/k/a* Heritage Trust Company, Trustee under Trust #98-6340 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 16th day of December, 1998, and recorded bearing date the 17th day of December, 1998 in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 08144628, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 2-1B and Garage Unit G-2-1B in Ridge Point Condominiums as delineated on a survey of the following described real estate: The East 374 feet of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, excepting that part of Lot 1 bounded and described as follows: Beginning at the Southeast corner of said Lot 1; thence North 89 degrees 32' 36" West, along the South line of said Lot 1, 192'; thence North 0 degrees 22' 04" East 148.34 feet; thence South 89 degrees 30' 53" East 5.25 feet; thence North 0 degrees 24' 29" East 32 feet to a point on the North line of said Lot 1 that is 185.14 feet West of the Northeast corner of said Lot 1; thence South 89 degrees 32' 36" East along the North line of said lot 1, 185.14 feet to the Northeast corner of said Lot 1; then South 0 degrees 00' 00" East, along the East line of said lot 1, 180.34 feet to the point of beginning, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 98-725017 as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-18-101-039

Address(es) of premises: 6820 Ridge Point Drive, Oak Forest, IL 60452

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Witness our hands, this 16th day of June, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

f/k/a Heritage Bank

BY: Howard Kockler  
HOWARD KOCKLER

ITS: FIRST VICE PRESIDENT

By: Paulette Minarcik  
PAULETTE MINARCIK

ITS: REAL ESTATE LOAN OFFICER

This instrument was prepared by:

Amanda Marshall  
First Midwest Bank, N. A.  
17500 South Oak Park Avenue  
Tinlely Park, Illinois 60477

STATE OF ILLINOIS

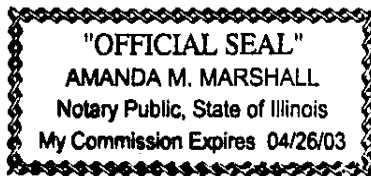
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD KOCKLER personally known to me to be the FIRST VICE PRESIDENT of First Midwest Bank, a national banking corporation, and PAULETTE MINARCIK, personally known to me to be the REAL ESTATE LOAN OFFICER of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such FIRST VICE PRESIDENT and REAL ESTATE LOAN OFFICER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of June, 1999.

Amanda M. Marshall

Notary Public



Commission Expires 4/26/03

MAIL TO:

FIRST MIDWEST BANK, N.A.  
P.O. BOX 6480  
VERNON HILLS, IL 60061



LN #312007056-28570

Customer's Mailing Address: