

CTI

Prepared By:

UNOFFICIAL COPY

99604207

503/0033 27 001 Page 1 of 2
1999-06-23 09:20:15
Cook County Recorder 23.00

J. SGAUSTER
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187



7814980 - L. CTI

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

20PV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/13

LOAN NO.: 4858177

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 1999
executed by PETER C. RUMEL AND
LYNN M. RUMEL, HUSBAND AND WIFE
to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

99604206

and recorded in Book/Volume No. _____, page(s) _____,
No. _____, COOK County Records, State of ILLINOIS, as Document
described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 9645 S. AVERS, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

SILVER MORTGAGE BANCORP, INC.

On JUNE 21, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared ROBERT J. LONCAR

By: ROBERT J. LONCAR
Its: PRESIDENT

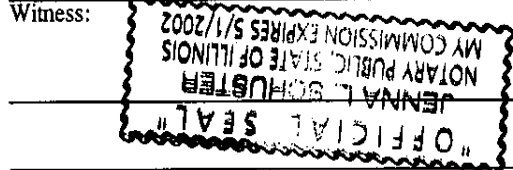
known to me to be the ARTHUR E. DOTY
and C.E.O.
known to me to be

By: ARTHUR E. DOTY
Its: C.E.O.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Maria A. Renell

Notary Public _____
_____ County,



My Commission Expires 5-1-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007814980 F1
STREET ADDRESS: 9645 S. AVERS
CITY: EVERGREEN PARK COUNTY: COOK
TAX NUMBER: 24-11-111-014-0000

LEGAL DESCRIPTION:

LOTS 26 AND 27 IN BLOCK 8 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office