

UNOFFICIAL COPY



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5865/0077 27 001 Page 1 of 2
1999-06-23 10:22:42
Cook County Recorder 23.00

This instrument prepared by
Chase Financial Management
Corporation
PO Box 93952
Cleveland, Ohio 44101

BMR


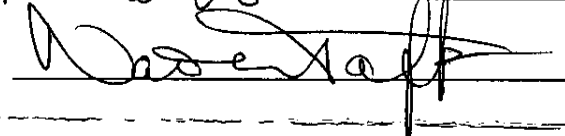
SATISFACTION OF MORTGAGE


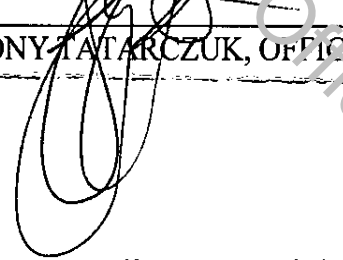
This is to certify that the conditions of a certain mortgage bearing date of **MARCH 13, 1998** given by **DOUGLAS W. MYERS AND LEE ANN MYERS** to secure payment \$**19,000**, in favor of **CHASE MANHATTAN BANK USA, N.A.**, and recorded as Document #(S) **98217972**, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged

P.I.N. **05-25-316-016**

Property Address: **2766
GARRISON AVENUE
EVANSTON, IL 60201**

Signed this **9TH day of JUNE, 1999.**

In the presence of:



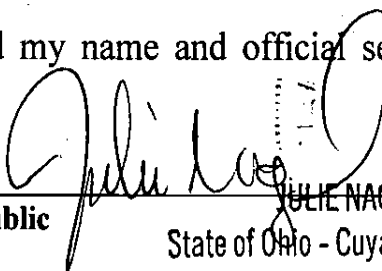
By: 
CHRIS LAVELLE, OFFICER
By: 
ANTHONY TATARCZUK, OFFICER

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name , an **Illinois** corporation, by , and , , who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at **Cleveland, Ohio**, this **9TH day of JUNE, 1999.**

1907375
BOX 343


Notary Public
JULIE NAGEL
State of Ohio - Cuyahoga County
My Commission Expires July 8, 2003

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Map generated by
CADA 05-07-21

COOK

LOT 29 IN EVANSTON GOLF SUBDIVISION, A SUBDIVISION OF PART OF
LOT 34 IN BAXTER'S SUBDIVISION AND PART OF LOT 20 OF SMITH'S
SUBDIVISION BOTH IN THE SOUTH PART OF QILMETTE'S RESERVATION IN
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 05-35-316-016-0000

Property of Cook County Clerk's Office

