

# UNOFFICIAL COPY



GEORGE E. COLE® No. 221 REC  
LEGAL FORMS February 1996

99604266

5865/0094 27 001 Page 1 of 3  
1999-06-23 11:10:39  
Cook County Recorder 25.00

## WARRANTY DEED

~~Joint Tenancy for Illinois~~

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 26 day of

MAI 19 99 between  
Geoffrey Roth (Never married) AKA \* Above Space for Recorder's use only  
of the Salt Lake City in the 3  
\*GEOFFREY A. ROTH Lynn Rubin  
County of \_\_\_\_\_ and State of Utah part y of the first part, and  
1742 McCraren, Highland Park, Illinois

(Name and Address of Grantees)

parties of the second part, WITNESSETH, That the part \_\_\_\_\_ of the first part, for and in consideration of the sum of (\$10.00) Dollars and other goods consideration in hand paid, convey s and warrant e to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to wit:

(See attached legal description)

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

~~TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.~~

Permanent Real Estate Index Number(s): 17-09-325-004 AND 17-09-325-005-1061  
Address(es) of Real Estate: Units 907 and P-205, 165 North Canal, Chicago, Illinois

IN WITNESS WHEREOF, the party \_\_\_\_\_ of the first part has \_\_\_\_\_ hereunto set his hand and seal \_\_\_\_\_ the day and year first above written.

\_\_\_\_\_  
(SEAL)  
Geoffrey Roth  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

Please print or type name(s) below signature(s)

This instrument was prepared by KRIST ELLIOTT NORT, 100N. LA SALLE ST, CHICAGO, IL  
(Name and Address)  
Send subsequent tax bills to LYNN RUBIN, UNIT 907, 165 N. CANAL ST, CHICAGO, IL 60606  
(Name and Address)

BOX 333-CTI

7812130 F1 (will 2013)  
No Abstract

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

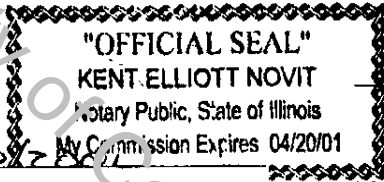
I, KENT ELLIOTT NOVIT a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

GEOFFREY ROTH

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21 day of MAY 1999.

(Impress Seal Here)



*Kent Novit*

Notary Public

Commission expires 11/20/01

CC. NO. 016  
112421



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

DEPT. OF REVENUE  
180.00

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE STAMP  
JUN 21 '99  
P.B. 11427



90.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
JUN 21 '99  
999.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
JUN 21 '99  
351.00

Box

Warranty Deed

JOINT TENANCY FOR ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

K.O. MEEHAN  
GOULD & RATNER  
222 N. LA SALLE ST, STE. 800  
CHICAGO, IL 60601

GEORGE E. COLE  
LEGAL FORMS

99604266

99604266

# UNOFFICIAL COPY

UNITS 907 AND P-205 ALL IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION  
9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY  
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM  
OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH  
PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544;  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN  
COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT,  
MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS,  
CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

99604266

Cook County Clerk's Office