

Prepared By:

UNOFFICIAL COPY 99604323

ERIKA SCHMIDT
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

5865/0151 27 001 Page 1 of 3
1999-06-23 11:54:15
Cook County Recorder 25.00



and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3/18

LOAN NO.: 1083110

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 18, 1999**
executed by **COLIN B. KOVAS, UNMARRIED PERSON**

to **NORTH SHORE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____ page(s) **99604322**, as Document described

No. _____, **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **4046 NORTH CLARK STREET-UNIT F, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

NORTH SHORE COMMUNITY BANK

On JUNE 18, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Randolph M. Hibben
known to me to be the President
and Patricia M. McNeilly
known to me to be Mortgage Loan Officer
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Erika Schmidt

[Signature]
By: Randolph M. Hibben
Its: President

[Signature]
By: Patricia M. McNeilly
Its: Mortgage Loan Officer

Witness: Valerie F. Deady

My Commission Expires _____

OFFICIAL SEAL

ERIKA SCHMIDT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/03/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

Handwritten notes: 7812419 99043917 F1 3883 Favor. No Abstract CTIC

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REV. 05/05/97 - DPS 049



14-17-315-011

Property of Cook County Clerk's Office

EXHIBIT

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

STREET ADDRESS: 4046 N. CLARK ST., UNIT 4046F
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-315-011-0000

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046F)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:.

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 142.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.76 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.57 FEET; THENCE NORTH 66 DEGREES, 25 MINUTES, 20 SECONDS EAST 17.71 FEET; THENCE SOUTH 23 DEGREES, 11 MINUTES, 48 SECONDS EAST 7.51 FEET; THENCE SOUTH 66 DEGREES, 37 MINUTES, 04 SECONDS WEST 0.37 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.94 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS EAST 20.45 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 19.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.