UNOFFICIAL C 58 4 70003 k1 001 Page 1 of

1999-06-23 10:26:45

Cook County Recorder

PREPARED BY MAIL TO: RHONDA PYLÉS FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02304696

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortzage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

EDGAR E DAVIS AND MALVOLA M DAVIS

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: January 12, 1977 Date Recorded : January 19, 1977

Book : 23794 Page:

Image:

Document: Microfilm:

Tax ID: NA

Volume:

Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 8406-8 408 S. MAY ST , CHICAGO

and recorded in the records of COOK

ΙL 60620

Jurty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 14, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



**FISHER REAL ESTATE OFFICER**  STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this June 14, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LINDA L. FISHER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

 $\mathcal{E}$ MIXNESS My hand and official seal.

HAT EYLER

, NOTARY PUBLIC

MISSION EXPÍRES: November 14, 2001

Coot County Clart's Offica

## SCHEDULE "A"

LOTS 45 AND 46 IN WAYS SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

ILLINOIS.

LOAN: 000002304696 DOC: RL POOL: ACQ ID: GO1 SELLER #: 6832304696