

UNOFFICIAL COPY 99605559

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1999-06-23 16:21:59  
Cook County Recorder 29.50



99605559

19800934 JW (3) 03

**ASSIGNMENT OF MORTGAGE**

0990304180

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY, CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated MAY 28, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. **99605558**, for the property legally described as follows:  
SEE ATTACHED LEGAL

Property of Cook County Clerk's Office

PIN 17091120050000-17091120100000

Which has the address of: 458 CLINTON

CHICAGO

ILLINOIS 60610  
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

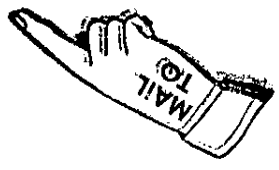
STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142



4. The land referred to in the commitment is described as follows:

PARCEL 1:

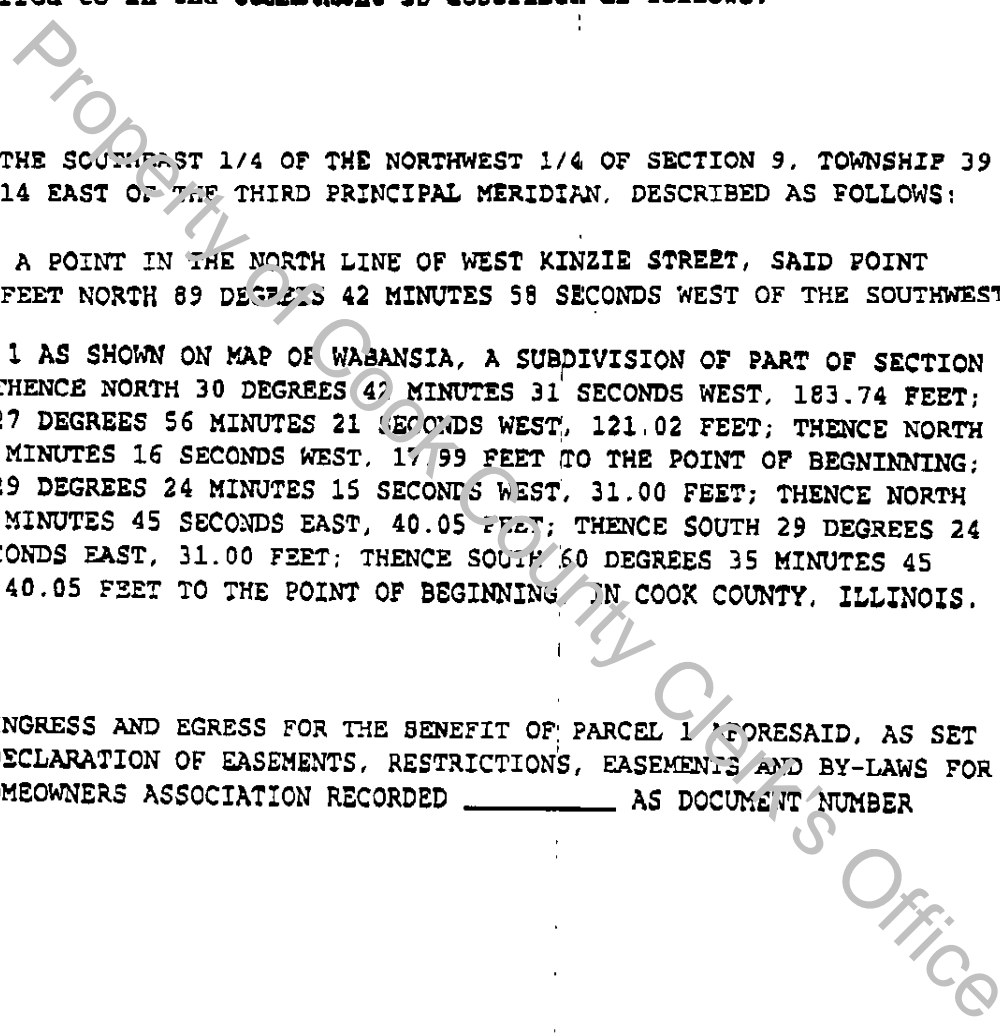
THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF WEST KINZIE STREET, SAID POINT BEING 185.80 FEET NORTH 89 DEGREES 42 MINUTES 58 SECONDS WEST OF THE SOUTHWEST

CORNER OF LOT 1 AS SHOWN ON MAP OF WABANSIA, A SUBDIVISION OF PART OF SECTION 9 AFORESAID; THENCE NORTH 30 DEGREES 42 MINUTES 31 SECONDS WEST, 183.74 FEET; THENCE NORTH 27 DEGREES 56 MINUTES 21 SECONDS WEST, 121.02 FEET; THENCE NORTH 29 DEGREES 24 MINUTES 16 SECONDS WEST, 17.99 FEET TO THE POINT OF BEGINNING; THENCE NORTH 29 DEGREES 24 MINUTES 15 SECONDS WEST, 31.00 FEET; THENCE NORTH 60 DEGREES 35 MINUTES 45 SECONDS EAST, 40.05 FEET; THENCE SOUTH 29 DEGREES 24 MINUTES 15 SECONDS EAST, 31.00 FEET; THENCE SOUTH 60 DEGREES 35 MINUTES 45 SECONDS WEST, 40.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 28th day of May, 1999

BY: *Patricia A Warren*  
Vice President

Patricia A Warren  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 28th day of May, 1999  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_  
Vice President and \_\_\_\_\_  
Secretary, of  
duly authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
for the uses and purposes therein set forth.  
said

*Bernadette Patterson*  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142



Property of Cook County Clerk's Office

PARCEL 1:

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THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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pin # 17-09-112-005  
17-09-112-010  
17-09-112-018