UNOFFICIAL COPY 05081

1999-06-23 10:20:43

Cook County Recorder

WARRANTY DEED Individual to Individual

The GRANTOR, KATHERINE \$. CARINI, f/k/a KATHERINE N. BURRIS, married to JAMES CARINI, County of Middlesex, State of Massachusetts, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to SHARILYN 🕦 LACEY of Chicago, Illinois, the following described Real Estate situated in the Courty of Cook, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ON REVERSE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, forever.

Permanent Real Estate Index Number: 14-17-123-028-1005 and

14-17-123-028-1024

Address of Real Estate: 4450 North Malden Unit 4450-2 & Unit P-6

Chicgo Illinois 60640

Dated this 1st day of June, 1999.

STATE OF ILLINOIS

) SS. COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Katherine N. Carini and James Carini, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument is their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my mand and seal this 1st day of June OFFICIAL SEAL"

Thomas J. Thorson
Notary Public, State of Illinois
My Commission Exp. 05/08/2000

*ભાગમાં જેલા જેલા છે. જે જેલા છે. જે જે જે જે જે*લા જે

This instrument was prepared by: MATHAI & THORSON, P.C., 3601 North Ashland Avenue, Chicago, Illinois 60613-3660

MAIL TO:

NONA BRADY 2011 W.122 Pod 105 Pork, Fl 60464 SEND SUBSEQUENT TAX BILLS TO:

SHARILVN M. 4450-2 NORTH MALDEN CHICAGO IL 60640

City of Chicago Dept. of Revenue 205989

Real Estate Transfer Stamp \$1,436,50

06/18/1999 09:11 Batch 03790 15

CONDOMINIUM, SUITES P-6 IN MALDEN UNIT AND DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 15 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILITIOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLIMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

