OFFICIAL COP9605167 TRUSTEE'S DEED

1999-06-23 12:31:28

Cook County Recorder

23.50

THIS INDENTURE, made this

9th day of

as Trustee under a written Declaration of Trust dated November 10, 1990, grantor(s), and Michael John Serna, married to Bonnie J. Serna

grantee(s),

=== For Recorder's Use ===

WITNESSETH, That grantor(s), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged and in pursuance of the power and authority vested in the grantor(s) as said trustee(s) and of every other power and authority the grantor(s) hereto enabling, do(es) hereby convey and warrant unto the grantec(s), in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

See Legal Description Attached.

Permanent Index No: 07-27-425-015-1015

933 Manchester Circle, Schaumburg/ IL Address:

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor(s), as trustee(s) as aforesaid, does hereunto set her hand(s) and seal(s) the day and year first above written.

trustee as aforesaid

49266

VILLAGE OF SCHAUMBURG DEPT. OF FINANCE

REAL ESTATE

AND ADMINISTRATION

DATE AMT. PAID LIMP

State of Illinois

County of Cook

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemary Manisco, as Trustee under a written Declaration of Trust dated November 10, 1990,

99605167

personally known to me to be the lame person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such trustee(s), for the uses and purposes therein set forth.

Given under my hand and official seal, this 9^{46} day of 1998. commissaiograexpires: 8-10-99 ROSEMARIE SETTANNI tary Public Notary Public, State of Illinois My Commission Expires 8-10-99 This instrument was prepared by James M. Guthriel Attorney At Law, 105 S. Roselle Road, Schaumburg, IL 60193 (847) 524-1215 SEND SUBSEQUENT TAX BILLS TO: MAIL TO: Joanne Michael John Serna GlEasor 933 Manchester Circle 1818 N. Schaumbura

LEGAL DESCRIPTION:

UNIT 13-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

