

UNOFFICIAL COPY



99606412

1593/0065 80 002 Page 1 of 2
1999-06-23 15:26:41
Cook County Recorder 23.50

DEED OF RELEASE
(Corporation)



Prepared by:

COMMERCIAL CREDIT LOANS, INC.
8705 W 95TH STREET
HICKORY HILLS, IL 60457
(708) 430-4520

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in _____ County,
_____, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) MARY GRANT A SINGLE PERSON

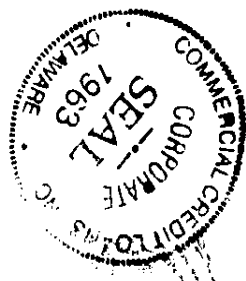
dated APRIL 24, 1998, and recorded APRIL 27, 1998, in the office of
the RECORDER of COOK, ILLINOIS, under Document
^(Recording Officer) ^(County) ^(State)
No. 98334466 in Book _____ at Page _____, for value received, does hereby

release in full from the lien and effect of said mortgage or deed of trust the following property
LOT 1 IN BLOCK 2 IN E. E. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5, AND 6
IN PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

WHICH HAS THE ADDRESS OF 8732 S RIDGELAND AVE, CHICAGO, ILLINOIS 60617

Property Identification Number: 25-01-104-010

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 15TH day of JUNE, 1999.



By [Signature]
Assistant Vice President

MARY GRANT
IL 3596-8 4/99

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of WILL } ss.

On this 15TH day of JUNE, 1999 A.D., before me, appeared TED KONIUSZYK to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC. LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS
(County) (State)

My Commission Expires: 7-21-2002

Rogana M. Burrell
Notary Public for said County and State

