

# UNOFFICIAL COPY

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1403/0011 47 002 Page 1 of 2  
1999-06-24 09:14:49  
Cook County Recorder 23.50

352953

## STATE OF ILLINOIS RELEASE OF MORTGAGE

LOAN# 0630851



KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX FINANCIAL SERVICES CORPORATION**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage dated **DECEMBER 29, 1992**, executed by **ROBERT S. MILLER AND LAURIE T. MILLER** to **RELOCATION FINANCIAL SERVICES, INC.**, recorded **JANUARY 7, 1993** in Book **N/A**, at Page **N/A**, and/or Instrument No. **93015753** Official Records of **COOK** County, Illinois.

As more fully described in original Mortgage And By This Reference Made A Part Hereof.

Property Address: 985 ROSEDALE LANE, HOFFMAN ESTATES, IL 60195  
PIN/Tax ID Number: 07-04-106-014-0000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **JUNE 8, 1999**



(SEAL)

MATRIX FINANCIAL SERVICES CORPORATION

By: *Bruce E. Beverly*  
Its: **BRUCE E. BEVERLY, SR. VICE PRESIDENT**

STATE OF: **ARIZONA**  
COUNTY OF: **MARICOPA**

The foregoing instrument was acknowledged before me this **JUNE 8, 1999** by **BRUCE E. BEVERLY**, its **SR. VICE PRESIDENT** of **MATRIX FINANCIAL SERVICES CORPORATION**, an **ARIZONA** Corporation, on behalf of said corporation.



*Stacey E. Cebular*  
**STACEY E. CEBULAR NOTARY PUBLIC**

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

*was to:*  
This document was prepared by: *Marta Pena*  
Matrix Financial Services Corporation  
201 W Coolidge St. #100, Phoenix, AZ 85013



*ap*

TICOR TITLE

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Page 2 of 2



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000352953 SC

**STREET ADDRESS:** 985 rosdale lane

**CITY:** hoffman estates

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 07-04-106-014-0000

**LEGAL DESCRIPTION:**

LOT 14 IN BLOCK 243 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES NO. XXXI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1969 AS DOCUMENT NUMBER 20915532, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office