

Prepared By:

UNOFFICIAL COPY

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1405/0062 47 002 Page 1 of 2
1999-06-24 10:21:23
Cook County Recorder 23.50

MICHAEL HAWKINS
3601 WEST DEVON-SUITE 1
CHICAGO, ILLINOIS 60659

450680



99606638

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

and When Recorded Mail To

MORTGAGE PROFESSIONALS OF AMERICA, INC.
3601 WEST DEVON-SUITE 1
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980218828-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 21, 1999**
executed by **KIMBERLY ANN KUSCH, SINGLE NEVER MARRIED**

to **MORTGAGE PROFESSIONALS OF AMERICA, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3601 WEST DEVON-SUITE 1**
CHICAGO, ILLINOIS 60659

99606637

and recorded in Book/Volume No.

No. **COOK**

page(s)

, as Document described

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **9195 NORTH ROAD #E, PALOS HILLS, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MORTGAGE PROFESSIONALS

OF AMERICA, INC.

On **JUNE 21, 1999** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL HAWKINS

known to me to be the

and **Broker**

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public **Carole A. Valela**

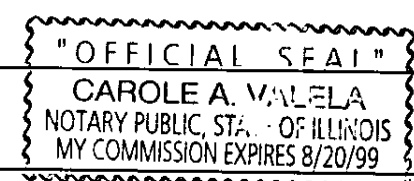
County,

My Commission Expires

Michael Hawkins, Broker
By: *Blotel*
Its:

By:
Its:

Witness:



al

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000450680 OC**STREET ADDRESS:** 9195 NORTH ROAD

UNIT E

CITY: PALOS HILLS**COUNTY:** COOK COUNTY**TAX NUMBER:** 23-22-200-034-1075**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 9195-"E" IN WOODS EDGE CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECEMBER MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 102109 RECORDED AS DOCUMENT 23667055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF COMMON ELEMENTS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECEMBER OF EASEMENTS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 102109 DATED AUGUST 11, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667054, AND AS CREATED BY DEED FROM AETNA STATE BANK AS TRUSTEE UNDER TRUST NUMBER 10-2109 TO JERRY E. ALGER DATED NOVEMBER 15, 1976 AND RECORDED AUGUST 29, 1977 AS DOCUMENT NUMBER 24080213 FOR INGRESS AND EGRESS , IN COOK COUNTY, ILLINOIS