

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

UNOFFICIAL COPY

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1999-06-23 15:04:09
Cook County Recorder 23.50

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(1/2)

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JUNE 30, 1993, given by THOMAS C. MORTENSEN AND MARY JANE MORTENSEN, HIS WIFE, AS JOINT TENANTS to secure payment \$ 15,000.00, in favor of Chemical Bank, N.A., and recorded as Document #(S) 93543904, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 13-05-432-009

Property Address: 5635 NORTH MAJOR
CHICAGO, IL 60646

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Signed this 6TH day of DECEMBER, 1995

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In the presence of:

Chemical Bank, N.A.



Judy Walsh
JUDY WALSH

By: Robert A. Rohde
ROBERT A. ROHDE, Officer

Stephanie Beckes
STEPHANIE BECKES

By: Theresa Shepherd
THERESA SHEPHERD, Officer

State of Ohio



County of Cuyahoga

Thomas Mortensen
5635 N. Major
Chicago, IL 60646

Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by ROBERT A. ROHDE, Officer and THERESA SHEPHERD, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 6TH day of DECEMBER, 1995.

Jacqueline A. Gilmore
Notary Public

This instrument prepared by: J. Beckes
Chemical Financial Management Corporation
PO Box 6656
Cleveland, Ohio 44101

JACQUELINE A. GILMORE
Notary Public, State of Ohio - Cuya. Cty.
My Commission Expires Sept. 29, 1997

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LOT 38 (EXCEPT THE SOUTH 9 FEET) AND LOT 39 (EXCEPT THE NORTH 8 FEET) IN BLOCK 7 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, A SUBDIVISION IN THE NORTHEAST 1/3 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-744-2000 FAX 312-744-2001

