

Prepared By:

**UNOFFICIAL COPY**

BRENDA HANCOCK

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



99607495

99607495

5898/8134 52 001 Page 1 of 2  
**1999-06-24 14:40:15**  
Cook County Recorder 23.50

PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS STREET  
CHICAGO  
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*20510957*  
*1999HS3*

LOAN NO.: 10981683

*12-031*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 1998** executed by **JENNIFER A. SIFTON, UNMARRIED**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **440 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610-4410**

and recorded in Book/Volume No. Recorded 10/29/98, page(s) \_\_\_\_\_, as Document No. 98975153 **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1080 NORTH MARSHFIELD AVENUE, UNIT 35, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PRISM MORTGAGE COMPANY**

On **JUNE 29, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL D. RANDOLPH**  
known to me to be the **CLOSING SUPERVISOR**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

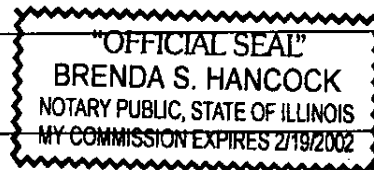
Notary Public *Brenda S. Hancock* *COOK*  
County,

My Commission Expires *2/19/02*

*[Signature]*  
By: **MICHAEL D. RANDOLPH**  
Its: **CLOSING SUPERVISOR**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*SY*  
*PL*  
*N*  
*MT*  
*RA.*

2656957  
1999HSS  
SIFTON JENNIFER A



99607495

17-06-411-026-0000  
17-06-411-027-0000

Property of Cook County Clerk

PARCEL 1: UNIT 3S IN THE 1060 NORTH MARSHFIELD CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN  
JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF  
CONDOMINIUM, RECORDED AS DOCUMENT 98325178; TOGETHER WITH ITS UNDIVIDED  
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3S, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID, RECORDED AS DOCUMENT 98325178.

RIDER - LEGAL DESCRIPTION