UNOFFICIAL C 39607552

1999-06-24 08:30:02

Cook County Recorder

23.50





Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000

208406580 131-9528293-703

ASSIGNMENT OF LIEN

TAX ID # 07-21-305-025

The State of

ILLINOIS

COUNTY OF

COOK

**Know All Men by These Presents:** 

That CTX MORTGAGE COMPANY

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in Land paid by

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby ecknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transfer e, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by

JASON R. REPA AND

CHRISTINE C. REPA HUSBAND AND WIFE

AT MAIPM NO. DEITCO34 BK 3836 PG DOSC COUNTY ICIA DUSC

CHASE MANHATTAN MTG. CORP. 1500 NORTH 19TH STREET MONROE, LA 71201 THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARWOOD
DALLAS, TX 75201-1516
DRAWN BY\_\_\_VANESSA\_ENGLISH

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 155,777.00 dated NOVEMBER 20, 1998
due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

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5-4 P-2 N-1-32 RW

## **UNOFFICIAL COPY**

| 208406580  |
|--|
| Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of   |
| COOK County, ILLINOIS and secured by the liens   |
| therein expressed on the following described lot, tract, or parcel of land lying and being situated in   |
| COOK County, ILLINOIS to wit:  |
| LOT 15097 IN WEATHERSFIELD UNIT FIFTEEN, IN SECTION 2, BEING A SUBDIVISION   |
| IN THE SOUTHWEST QUARTER OF SECITON 21, TOWNSHIP 41 NORTH, RANGE 10, EAST  |
| i '  |
| OF THE TYPE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE   |
| PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY,   |
| ILLINOIS, ON OCTOBER 1, 1968, AS DOCUMENT #20631223.   |
|  |
|  |
|  |
| RE: Property Address 932 CARLTON LANE  |
| SCHAUMCURG, IL 60193   |
| EXECUTED, without recourse and victout warranty on the undersigned, this 20th day of NOVEMBER.   |
| 1998 CTX MORTGAGE COMPANY  |
| Miller of boots of Mills   |
| ATTEST: Sture 11. Cle 11/1 BY: / Sheyan Williams   |
| SHEREL L. CATHCART SHARON WILKINSON  |
| ASSISTANT SECRETARY DOCUMENT SIGNER  |
| N. WAO   |
| O (SPROW &)  |
| A SEAL /S  |
| THE STATE OF THE S |
| COUNTY OF DALLAS   |
| BEFORE ME, the undersigned, a Notary Public in and for the State afcresaid, on this day personally appeared  |
| SHARON WILKINSON DOCUMENT SIGNER known to me to be the person whose name   |
| is subscribed to the foregoing instrument and acknowledged to me that this $pe$ son executed the same for purposes   |
| and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.   |
| <b>'</b>   |
| Given Under My Hand and Seal of Office this the 20th day of NOVEMBER , 1998.   |
| 1936   |
| Hara San Alemann   |
| Notary Public in and for the State of ADF AL SOITH   |
| A STATE OF THE STA |

CTX040M2 (021497)

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the County of

Printed Name

My Commission Expires: