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DATA ID:
LOAN NO: 0022153050
BORROWER: J V MORREALE
D M MORREALE



ASSIGNMENT OF SECURITY INSTRUMENT (2-031)

DATE: AUGUST 11, 1998

OWNER AND HOLDER OF SECURITY INSTRUMENT ("HOLDER"): NATIONSBANC MORTGAGE CORPORATION

ASSIGNEE: THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

DATE: 07-27-98
ORIGINAL AMOUNT: 275,000
BORROWER: JOSEPH V MORREALE
DONNA M MORREALE

2673945
4325

DEED OF TRUST/MORTGAGE RECORDED OR FILED ON 8-4-98
AS INSTRUMENT/DOCUMENT NO. 98681475
IN BOOK _____, PAGE _____
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S
OFFICE OF COOK COUNTY, ILLINOIS

PROPERTY (INCLUDING ANY IMPROVEMENTS) SUBJECT TO LIEN:

SEE EXHIBIT "A" ATTACHED HERETO. PIN # 08-10-307-007-0000

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THEREIN, ALL OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER(S) AND TO BE ATTESTED AND SEALED WITH THE SEAL OF THE CORPORATION, AS MAY BE REQUIRED.

(SEAL)



NATIONSBANC MORTGAGE CORPORATION

BY: Kelly Makerney
KELLY MAKERNEY
OFFICER

ATTEST: Marcina Henry
MARCINA HENRY
ASSISTANT SECRETARY

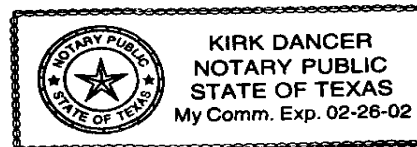
STATE OF TEXAS
COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS AUGUST 11, 1998 BY KELLY MAKERNEY, OFFICER OF NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES:

Bob Lerner
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS

LD024/023/A24



5-11
P-2
N-N
M-y
B43.50
JHC

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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 7 IN LINCOLN CIRCLE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 300.00 FEET) IN COOK COUNTY, ILLINOIS.

08-10-307-007-0000