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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No: 1621085719



DEPT-01 RECORDING \$23.50
T#0011 TRAN 3917 06/24/99 08:35:00
#4059 # TB # -99 -607670
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STANLEY J. SARBIESKI AND KATHLEEN C. SARBIESKI, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 26, 1994 and recorded September 28, 1994 in Doc. # 94842422, Book n/a, Page n/a to secure an indebtedness in the principal amount of \$ 196,000.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

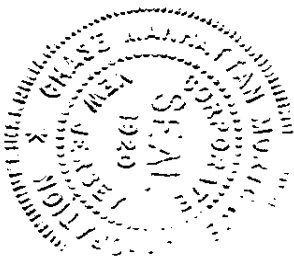
Lot 21 and Lot 22 (except North 40 thereof) in Block 22 in Beverly Hills, a subdivision of Blocks 22, 23, 24, 31, 32 of Hillard and Dobbins Subdivision, Blocks 1 to 3 of A. Booth's Subdivision of Blocks 10, 11, 12 of said Hillard and Dobbins Subdivision of Section 6, Township 37 North, Range 14 East of Third Principal Meridian, in Cook County, Illinois.

PIN #: 25-06-121-018.

Property Address: 9015 S. Hoyne Avenue, Chicago, Illinois 60620.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this June 4, 1999.



Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Debi Wrinkle
Debi Wrinkle
Title: Vice President

2-13
p-2
2-10
4-yes
K

