

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

S A AZZARELLO
J AZZARELLO
PO BOX 1382
ELMHURST IL 60126

99607910

5897/0097 25 001 Page 1 of 2
1999-06-24 10:24:30
Cook County Recorder 23.50



ACCOUNT # 1710308302

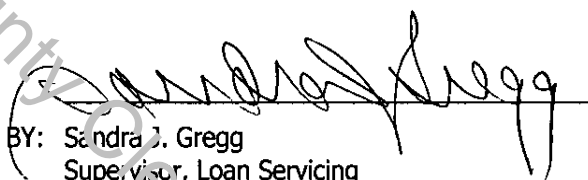
SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by STEVEN M. AZZARELLO, A BACHELOR, AND JANET L. AZZARELLO, A SPINSTER, dated MAY 26, 1987, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC 87286217.

RECORDED ON: MAY 28, 1987

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK AS SUCCESSOR TO FIRST
FINANCIAL BANK


BY: 
Sandra J. Gregg
Supervisor, Loan Servicing

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Sandra J. Gregg, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on June 7, 1999.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/kje
Associated Loan Services Department
1305 Main Street
Stevens Point WI 54481


BONNIE A. KRUTZA (SEAL)
Notary Public, State Of Wisconsin
My Commission Expires 07-21-02

UNOFFICIAL COPY

PARCEL A:

UNIT NUMBER 837-GB, IN THE BARRY QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 8 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OR LOT 1 (EXCEPT 4.28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PI# 14-29-212-022-1012

This instrument prepared by:
Richard C. Deck
Enterprise Savings Bank, F.A.
301 W. Galena Blvd.
Aurora, IL 60507

which has the address of 837 WEST BARRY UNIT ^G/_B CHICAGO
[Street] [City]
Illinois 60657 ("Property Address");
[Zip Code]

99607910