THIS INSTRUMENT PREPARED OF FICIAL COPS 45 001 Page 1

Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
319-236-5594

AFTER RECORDING, FORWARD TO:

FRANKLIN D LITTLE

1207 WEST 112TH STREET #2

CHICAGO, IL 60643-0000

310465067 3/14

99607965

23.50

1999-06-24 09:25:35

Cook County Recorder

FRANKLIN D LITTLE THIS CERTIFIES that a certain mortgage executed by _ SHIRLEY J LITTLE to NORWEST MORTGAGE GMAC MORTGAGE CORPORATION OF PA and thereafter assigned to dated NOVEMBER 2ND calling for the original principal sum of __ Forty One Thousand Fifty Dollars A. 00/100 dollars __), and recorded on $\frac{17/14/1986}{}$ in Mortgage Record and or Instrument # 26859557 (Rerecorded on in Mortgage Record), of the and/or Ir.strument # records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 3 AND LOT 4 (EXCEPT THE SOUTH 21 FEET, 3 INCHES THEREOF) IN BLOCK 20 IN JERNBERG'S SUBDIVISON OF BLOCKS 2, 5 TO 8, 11 TJ 28 AND THE RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORCAN PARK, A SUBDIVISION OF

THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTY 20 ACRES) AND THE EAST

TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK

Parcel Number:

Commonly known as: 11340 S ADA ST

1/2 OF HTE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20,

25201220670000

CHICAGO, IL 60643-4426

is hereby fully released and satisfied.

COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28TH day of MAY, 1999.

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

by Sheryl McMally

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

IL_REL

S. Y P-A My

UNOFFICIAL COPY

310465067

State of IOWA)	
County of Black Hawk	}	
Before me, the undersigned, a Notary Publ	c in and for said County and Sta	ite this 28TH day of MAY
1999 , personally appeared Sheryl Mc		
Assistant Vice President	, of	
GMAC Mortgage Corporation		
who as such office, for and on its behalf a	cknowledged the execution of th	e foregoing instrument.
Witness my hand My commission expires: 08/15/2000	Skarol) Wo
iviy commission expires. 08/15/2000	Notary Public Notary Public TARIAL SCHUMENT	S J Carolus
		T'S OFFICE