

UNOFFICIAL COPY

99607244

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1999-06-24 09:09:56
Cook County Recorder 25.50



99607244

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that 1ST ILLINOIS BANK OF WILMETTE ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS C COLLINS AND LINDA L COLLINS

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/13/91 as Document Number 91366705 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

Property Address: 133 PRAIRIE AVE

PIN 0534308028

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

MM
S 4/15
P 3
N 6
M 1/23

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as 06/08/99

1ST ILLINOIS BANK OF WILMETTE

By: [Signature] Its: Mortgage Officer

Attest: [Signature] Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of 1ST ILLINOIS BANK OF WILand THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

OFFICIAL SEAL
LINDA FELLONNEAU
NOTARY PUBLIC - KENTUCKY
STATE AT LARGE
My Comm. Expires 5-28-2002

My Commission Expires:

This instrument was prepared by: DONNA MORRIS

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264

401328301319000000

PARCEL 1: LOT 4 IN WOOD GLEN, A SUBDIVISION OF PART OF QUILMETTE RESERVATION, ACCORDING TO THE PLAT THEREIF RECORDER NOVEMBER 6, 1893, AS DOCUMENT 1951429 IN BOOK 60 OF PLATS, PAGE 48, IN COOK COUNTY, ILLINOIS .

PARCEL 2: THAT PART OF LOT 17 HERETOFORE DEDICATED FOR ALLEY AND VACATED, LYING NORTHEASTERLY OF A LINE 125 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF PRAIRIE AVENUE IN DOYLE'S SUBDIVISION IN WILMETTE, BEING A SUBDIVISION OF THAT PART OF LOTS 10 AND 11 AND OF THE EAST 66 FEET OF LOT 9 LYING SOUTHWEST OF GROSS POINT AVENUE IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE PUBLIC ALLEYS (NOW VACATED) SOUTHWESTERLY OF AND ADJOINING LOT 4 OF PARCEL 1 AFORESAID LYING BETWEEN THE SOUTHEASTERLY LINE OF SAID LOT 4 AND THE NORTHWESTERLY LINE OF SAID LOT 4 EXTENDED SOUTHWESTERLY AND NORTHEASTERLY OF A LINE 125 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF PRAIRIE AVENUE, IN COOK COUNTY, ILLINOIS.

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